

Max Wilson and Dr. Lorin F. Wheelwright review pictures of the past which will be used to express the Centennial theme, "Love of God, Pursuit of Truth, Service to of the past theme, "L Mankind."

### (Continued from Page 23)

to Dr. Lorin F. Wheelwright, Assistant to the President in charge of the Centennial, "The reason we celebrate anything is to make it part of our life; to lift it out of its historical setting and place it in our contemporary world." "This is accomplished," according to Dr. Wheelwright, "by singing some of the old songs, by wearing some of the old costumes, by speech making, and other forms of dramatization, and a time of symbolizing.

Centennial symbolization is likened by Dr. Wheelwright to a birthday cake and its candles. We light the candles to illumine the past. We eat some cake to gain strength for the future.

Merry making is one way we celebrate, but there is also a solemn way to conduct a Centennial Celebration. On solemn occasions we express honor and reverence for those who have given their lives to the building of this university.

According to Wheelwright, nearly every church adacemy which was established at the time of BYA's founding has fallen by the wayside. A few of them have been taken over by the State, but have lost the private status upon which they were founded.

A Centennial theme has been chosen to express BYU's purpose during its first 100 years. "Love of God, Pursuit of Truth, Service to Mankind" and according to Dr. Wheelwright, that theme has not only been an intregral part of BYU through its history, but charts the course of its future.

Maeser Called

The evolution of this theme is evident as one looks at the calling of BYU's first great leader. Six months after the original founding, Brigham Young called Karl G. Maeser to be the principal of the academy. "Brother Maeser," said President Brigham Young, "We have been considering the establishment of a Church school and are looking around for a man to take charge of it. You are the man, Brother Maeser. We want you to go to Provo to organize and conduct an academy to be established in the name of the Church—a Church school."

A few days later Dr. Maeser was prepared to leave for Provo. He stopped at President Young's office for his instructions. President Young said, "I want you to remember that you ought not teach even the alphabet or the multiplication tables without the spirit of God. That is all. God bless you. Goodbye."

Plans for the Centennial and the creation of the events which would tipify the enduring theme of BYU were started five years ago. According to Herb McLean, a consultant working with the Centennial staff, there have been many people involved in the planning stages. Each college and most of the departments on campus have had planning

of the departments on campus have had planning committees.

Major events will begin this week with the opening of the Maeser Building cornerstone on Thursday at 10:30 a.m. followed by a ribbon cutting ceremony to open the Centennial display at the Marriott Center. Events will continue during the year and conclude on April 23, 1976.

February 24-28, .... March 5-29, October 10-1 September 3. .November 5-December 4. April 7-April 2 .. April 1 September 1 .October October 8-2 . October 27-3 .September .October August. .October .October .. October April 2- August . . August .October September Symposium and Exhibit: New World Archaeological Foundation Maeser Building Cornerstone Opening ......Official Opening of the Centennial Exhibits ..... Founder's Day, Procession, Convocation and Open Houses Symposium, "BYU in the History of Higher Education" "Windows of Heaven" Centennial Sculpture Unveiling. "Tree of Wisdom" Centennial Sculpture Unveiling... Centennial Banquet: "BYU-The First 100 Years" "Blanket of Promise".-Centennial Indian Pageant Alumni Banquet and Centennial Movie Premiere Education Week, Centennial Assembly ... "Right Honorable Saint"-Maeser Musical J. Reuben Clark Law School Dedication Symposium: An Expanding Church International Folk Dance Festival BYU Studies, Centennial Edition Symposim: "U.S. Constitution" Destiny Time Capsule Opening Centennial Commencement ... Mormon Festival of Arts Jerusalem Symphony. Centennial Frolics

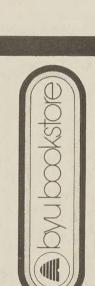


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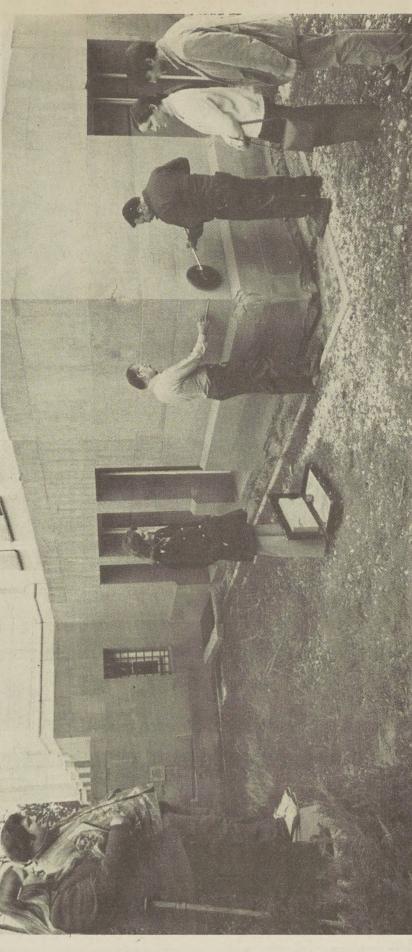


Photo by Chris Crane

5 treasure the Finding

See story on page 3



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Stag Arctic Circle trail tent, made of polyester and cotton with waterproof



For about the same money you'd pay for a 2-pound goose down mummy bag, you can have the Stag Model 9814 Blue Ridge mummy and have enough left over to buy the Stag Arctic Circle 2-man trail tent. The secret is the Du-Pont Dacron\* Fiberfill II insulation that's nearly as warm as down, but much less costly. The 9814 has 3 pounds of Fiberfill II, Delrin\* sincer rights and the cover secret is the pounds of Fiberfill II, Delrin\*

..buy this mummy bag and

save enough

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to get this

mountain

Students in a home ecomics class in 1906 learn how to cook in the old "Art Building" at BYU. Class is led by teacher May Ward. Facilities have changed somewhat, but in 1975, home economics is much the same as in 1906. Here, girls in a BYU food and nutrition class learn similar cooking arts. A packet containing both great and unusual stories, dates, quotes and events will be sent in June to all interested students.

The folder may be useful while conversing with parents and friends about the university.

Centennial Director Dr. Lorin F. Wheelwright explains this is one way in which students can "catch a sense of the greatness of this moment, to participate in it, and help us all discover what our university is."

Also included in this "speaker's kit" will be a list of the events planned for the Centennial year. Humorous stories will help to add spice to Centennial speeches.

The material will be assembled around the outline of the Centennial theme: Dedicated to Love of God, Pursuit of Truth, Service to Mankind. Built-in will be suggestions on giving the best possible speeches.

The kit will be sent to students who hand-in or mail their names and addresses to: Speaker's Kit, Centennial Center, Brigham Young University, Provo, Utah 84602.

### About this issue

On the front cover of today's Monday Magazine, President Joseph F. Smith, photographed 66 years ago, sets the theme for this special Centennial issue. The tall, bearded president of The Church of Jesus Christ of Latter-day Saints dedicates the cornerstone of the new Maeser Building as BYU — then a budding institution of higher learning — moves from the Pioneer era into the modern age. On that day in 1909, crowds watched President Smith and other dignitaries seal up a time cap sule filled with memorablia from turn-of-the-century Utah.

In the bottom picture, employes of the BYUPhysical Plant in 1975 use a metal detector to locate the exact whereabouts of that time capusule, getting ready this week to re-open it and examine its contents. The event (see story page 3) kicks off a year-long celebration of BYU's 100th anniversary.

In keeping with an up-coming, impressive series of Centennial happenings, Monday Magazine explores some of the highlights of the University's first century in both words and pictures. Scattered throughout this issue are photographs from the University's past, contrasted with how the same scene looks today. The past, it seems, is not so different than the present.



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a Centennial

look at the

of the Daily Universe

I.B.L.

Library

The Monday Magazine is a weekly feature of the Daily Universe, the official ublication of Brigham Young University. It is produced as a laboratory lagazine under the cooperative enterprise of students and faculty in the repartment of Communications. Publication is under the governance of a drangement Team and with the counsel of a University-wide Daily Universe disease. commutee:

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Channel 11. at 7:30 p.m. on

Monday, April 28th

A vehicle for future discovery A vault for past knowledge,



1875 BRIGHAM YOUNG UNIVERSITY 1975

Dr. Lorin F. Wheelwright wears the costume of days-gone-by at the Carillon Bell Tower ground-breaking to symbolize the Centennial Celebration.

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## Comes Tradition

By KIRK OLSEN

Four months after the official creation of Brigham Young Academy the school was already in financial difficulty. To help solve the problem, the old Lewis Building located at Third West and Center, the original site of the Academy, was rented out for evening entertainment.

The remains of these parties were too often empty whiskey bottles and the odor of stale cigarette smoke. According to A. O. Smoot, President of the Board of Trustees in 1876, Provo youth were often unruly. He found it necessary to send each ward a list of the young men who were "unfit to associate with the daughters of Zion."

One hundred years later, the school which was repeatedly jeopardized by the threat of economic ruin, has become one of the largest and most respected universities in the world.

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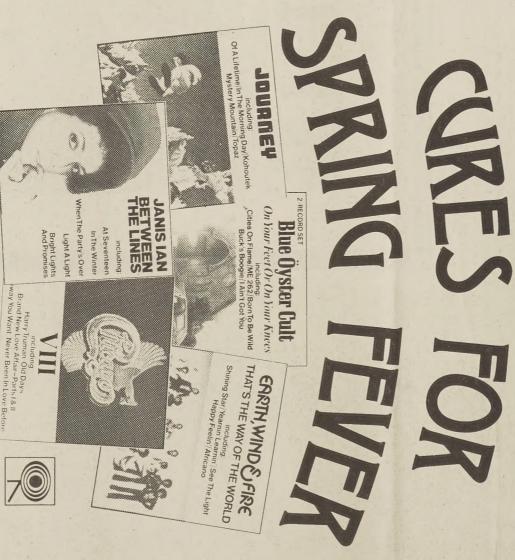
Traditional Celebration
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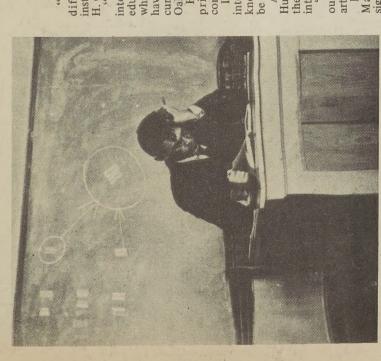
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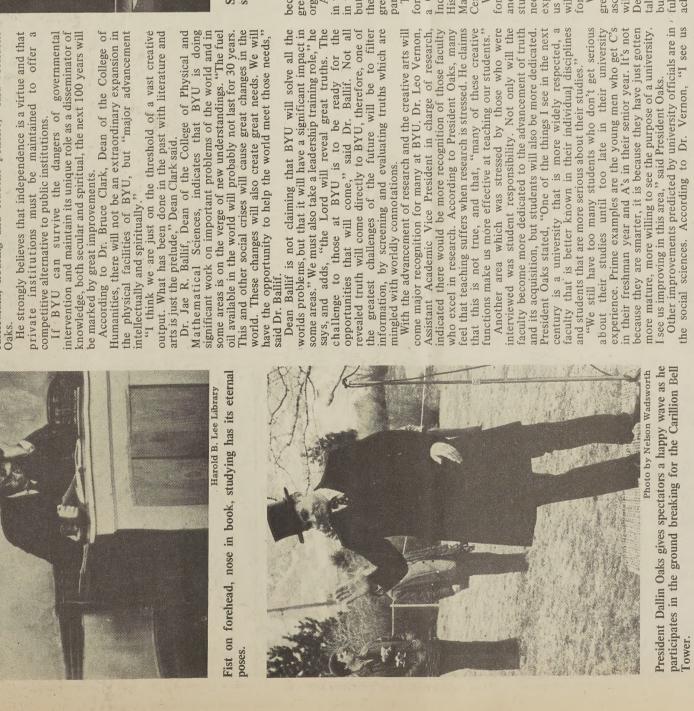
Harry Truman Old Days Brand New Love Affair—Parts I & II vay You Want Never Been In Love E

Cure your Spring Fever with these great Columbia releases on sale April 10-16. This sale also includes all of Chicago's recordings.

University Mall



Harold B. Lee Library Fist on forehead, nose in book, studying has its eternal



President Dallin Oaks gives spectators a happy wave as he participates in the ground breaking for the Carillion Bell Tower.



ानि निर्माणिय

By KIRK OLSEN

Sometimes, not even a hundred years is enough to solve some problems.

Gene Steffen, Physical Plant employee, uses a metal detector to locate the 66-Year-Old time capsule in the Maeser cornerstone.

Harold B. Lee Library

President Joseph F. Smith speaks to the faculty students, and friends of BYU at the laying of the cornerstone 1909.

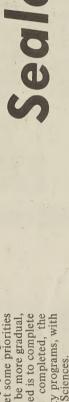
becoming leaders in the field of social sciences, and doing a great deal of research in the models for the family organization and the properties that hold society together."

Although there will not be a great deal of physical growth in the next 100 years, President Oaks has set some priorities in the next 100 years, President Oaks has set some priorities in this area. 'Improvements in facilities will be more gradual, but still measurable," he said. The largest need is to complete the library once the library addition is completed, the greatest need will be the housing of university programs, with particular emphasis on the College of Social Sciences.

Those who attend school at BYU in the future can look forward to a Business and Institute of Management Building, a Continuing Education Complex, Museums of American History, an observatory, Snell Building (Industrial Arts, Manufacturing Technology) addition, and Study Abroad Centers in Paris, Madrid, Jerusalem, Salzburg, and London. With the opportunities ahead, coupled with a greater stress for academic excellence, will come more student freedom and responsibility. Dean Ballif said, "In the past many students were forced to study. In the future students will need to have an understanding of life as an educational experiences. We will then be able to certify degrees for achievement and not for grades."

What will have the BYH in the next 100 years is to a What will have the longery of the largest of achievement and not for grades.

years is to a one way of the future. It nut BYU. As e will be less f the future, risity reaches trengths and What will happen to BYU in the next 100 years great extent speculation, but there will be one is ascertaining the achieved results of the past and the fix will be to listen to what is not being said about B Dean Clark puts it, "In the next 100 years there will talk about greatness, either of the present or of the but more genuine accomplishment. Once a prime achievements.



The cornerstone was laid A October 16, 1909. According to the "White and Blue," a monthly publication of BYU for in the early 1900's, "The bin the founding of BYU was a celebrated Saturday by the blaying of the cornerstone of the Maeser Memorial a Building. Students, faculty, it alumni and friends took part fin the im pressided at Ceremonies." Presided at Ceremonies and dedicated planami and friends took part fin the ceremonies and dedicated planami and friends took part fin the ceremonies and dedicated planami and friends took part fin the cornerstone.

Dr. Wayne B. Hales, no Professor of Physics at BYU Fand President of the BYU Fand President of the BYU Fand President of the box will be extracted from the cornerstone removal fin cornerstone removal will be extracted from the cornerstone, he replied that "we have contracted experts in cornerstone removal Buehner Block Co., to come downfrom Salt Lake City and get it out." Then with a can opener or a torch light, depending on how tight it is." Climbing through dense bushes, the two men came in upon the cracked and thong-forgotten southwest to comer of the Karl G. Maeser Memorial Building. For 66 layears the austere old ediface thas kept silent vigil over a latreasure of artifacts and a documents hidden within its is sandstone foundation.

Opening a large black case, J physical plant employee Bill the Evans removes a metal the Evans removes a metal detector and slowly passes over the weathered gray P stone.

By MARTHA BULLOCK
Monday Magazine Writer

The treasure

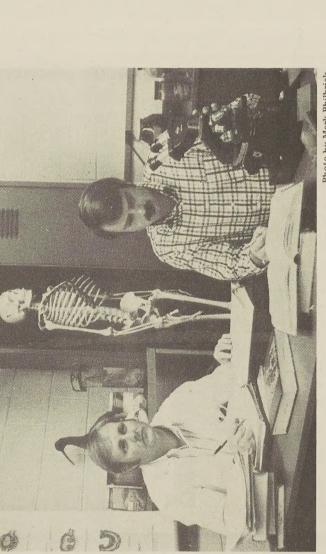
Removing Box
Instead of removing the entire cornerstone, the box alone will be cut from the sand stone block. This intricate activity will occur earlier in the week, before the treasures inside the box will be during the ceremony, for the public to see.

Until the time when the box is actually opened, the suspense and curiosity over the question, "What is in the box?" is mounting.

(Continued on Page 4)



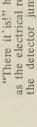
In 1909 the crane lowers the cornerstone. In 1975 it will be cut open to remove the brass box containing the mementos.



ene. The Graduate students Scott Evans and Rex Infanger recreate an early 1900 so names and faces have changed, but the objectives are still the same.

Harold B. Lee Library

Two biology students of the early 1900's work diligently at their studies. Good students of the past pave the way for today's academic excellence.



"There it is!" he exclaims, 5 as the electrical resonance of the detector jumps from a resolution of the detector jumps from a resolution of the marks the spot with pencil, and the two men in continue to outline the boundaries of the box dentombed in side the geomerstone.

The shrill of the metal where the presence of the presence of the box, for the Maeser Building Cornerstone is not visibly marked except by the wear of time. Its very existence has all event but been forgotten until this alignment of the presence of the Maeser Building Cornerstone is not visibly marked except by the wear of time. Its very existence has all event but been forgotten until this alignment. Thursday at the building will bustle with be excitement Thursday at the 10:30 a.m. when the box will be cut from the connentate stathe first official activity the celebrating Brigham Young but used.

item in the box is the original deed of trust to BYU.

S According to Hollis Scott,
T Director of the University
T Archives, the archives do not contain the original deed, only a copy.

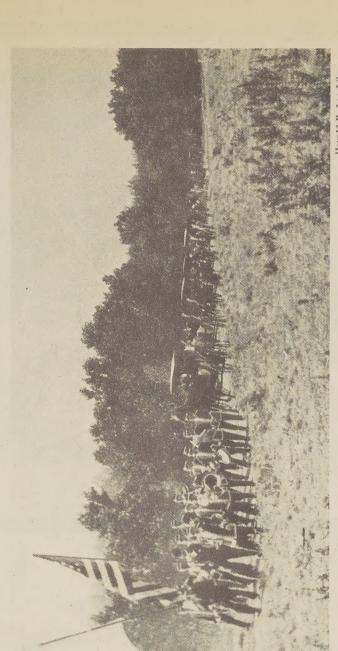
The cornerstone opening e ceremony will be a nostalgic and proud remembrance of WRY. BYU'S history and heritage.

I Mrs. Barrett says "we have tried to bring back a few taled to bring back a few telements of the original sylving of the cornerstone to the modern cornerstone to other modern cornerstone to the modern cornerstone Assistant Director of Alumni ite Associations, says:

"We don't know what we'll defind. We think it's a brass Ac box, but we don't know for Di sure exactly what is in it. For Ar all we know, everything could co be a pile of dust."

An issue of the "White and Blue" lists a "few of the ceithings that are sealed up for an future generations." They By include the Bible, Book of Mi Mormon, Doctrine and tri Covenants and Pearl of Great elle Price. There are diplomas, lay circulars of the time, and the many photographs, of op President Taft and Brigham

Young among others.



Parade members head for Temple Hill and the Ground Breaking Ceremonies for the Maeser Memorial Building, Jan. 16, 1908, the anniversary of Dr. Maeser's birthday.

### CHORS!

**Audition for new BYU Movie** April 15 and 16 Other Male Roles One Female Role Room 349 ELWC Male Lead 1-5 p.m.

The ceremony will begin with a trumpet solo by K. Newell Dayly, entitled "Oh Ye Mountains High." This song was one of those played at the original laying of the cornerstone. The Centennial Banner will be flown for the first time, and the centennial Octet will perform our "College Song."

Remarks will be given by President Dallin Oaks and S. Lynn Richards, followed by the opening of the

cornerstone.

Mr. Karl Miller, a retired from member of the physical plant that staff, will take the box out of the cornerstone and carry it to the platform where the contents will be removed by Mrs. Alice Wilkinson, wife or former ByU President Wilkinson, Mrs. Harvey Fletcher St. a member of the Emeritus Club and formerly Mrs. Callen Peppers, Belle of the Y. The contents will be

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While earthquakes occur all over the world, they are especially abundant in well-defined tracts called seismic belts.

The warm chinook wind of southern Alberta, Canada, can cause the temperature to rise as much as 80 degrees in a single day.

The Marianas Trench in the Pacific Ocean is almost seven miles deep.

The public is invited to attend this memorable activity heralding the centennial year. Special invitations have been extended to all living members of the Maeser family, and all living facultymembers of 1909 and their children, who possibly could have been in a tender.

SIOKES

Work is Done," a hymn written for the funeral of Dr. Karl G. Maeser and sung at the original laying of the Committee.

The Centennial Octet will then perform "The Teacher's Work is Done," a hymn

with this ad

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unted on 32 inch square panels eleven feet high, this of photos will show ways various colleges search for Contrasts include shots of President Karl G. Maeser in oratory along side a modern day researcher working on a more complicated project, though with little more

arold B. Lee Library.

arold B. Lee Library.

If you will be the bailiwick for displays interpreting of the Pursuit of Truth. Yet to be added to the plays of quotes from educators on the aquisition and knowledge, will be another series of

A listing of other special projects to embellish the university's exterior and to give it a festive air would have to include the new light posts which will be installed soon. The present road which leads to the Marriot Center will, for instance, be renamed Centennial Drive Traditional light posts which now arch over the roadway will be changed to specially made ones carrying the centennial logo printed on hard blue vinyl. A "Centennial Concourse" which will run from the J. Ruben Clark Jr. Law Building to the Math Computer Science building will also be lined with banners. The banners, which are interchangeable, will be used in the

may also stop for rest and refreshment in the Center before continuing to the last point on the

of special displays will be housed in the secured le Wilkinson Center. According to Wilson, the le used to depict different eras of NBYU history. It which will change every two months, will likely be centered around the events that the administration of each president of the

outh of the Fine Arts Center, will be another n of a centennial theme. There, BYU art rank Nackos will find a home for his "Tree of

building, most of the pictures used to interpret the Love of a God theme are from modern day sources. The pictures of themselves, sized in groups of 27 square inches and 27 x 36 inches may be found decorating the main lobby.

While traveling about campus, the visitor will probably do come upon several of the specially created kiosques [French: a small stand, an information booth.] The attractively designed kiosques will be filled with information on current centennial events and will provide directions, dates, along at with the times and places for all events of a particular week

sed to interpret the Love of day sources. The pictures 7 square inches and 27 x 36

the library will end the structure tour, visitors may to visit other buildings on campus. Practically all will have centennial displays. One such is that anned for the Joseph Smith Memorial Building. sph Smith Building, which houses the college of astruciton, will also be the home of the third

in future to announce special events on campus.

In fact, according to Dean Wheelwright, almost every report which has been specially created for the centennial celebration may be used at some time in the future.

A Participation in the creation of the many visually oriented all projects has been great and varied. Most of the work for the displays has been done on campus, thus cutting expenses.

Wilson, who is in charge of production details, says that departments suchs as Industrial Desigh, the Physical Plant, and Graphic Communications have been invaluable in supplying genius and manpower to accomplish the many tasks. "In many instances," he says, "they have all gone the extra mile to help."

Creative genius and manpower will also combine to provide a spectacular finish to the centennial year in April, 1976.

As a finale to the one hundred years celebration, the Marriot Center will provide the state for the music spectacular, The Ballad of Brigham Young is a "music spectacular" written by Arnold Sundgaard with music by Newell Dayley." Built on historical fact and told in dramatic style, the production starts with Brigham Young the man and ends with the Brigham Young the says, the show will be a rich one."

Putting on the finishing touches can be a tricky business. Photographic displays in the Marriot Center will orient visitors to the centennial triple themes.

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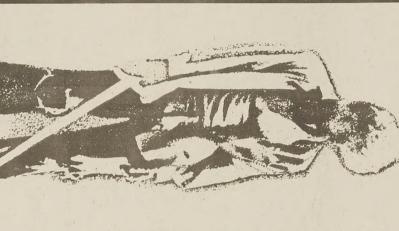
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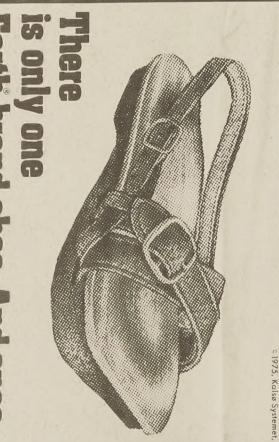
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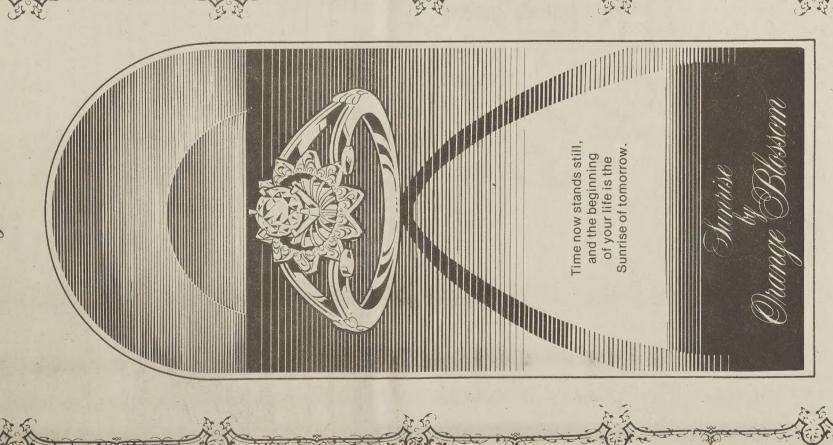
Eight of your Favorite Disney

fours, cont.

(Continued from Page 19)

From the south dors of the Marriot Center, visitors will have two tour options. Their copy of the official centennial visitors guide will be their "guide" as they either choose to walk or to drive to the various points of interest. Those making the selection to drive will take their take their cars from the selection to drive will take their cars from the





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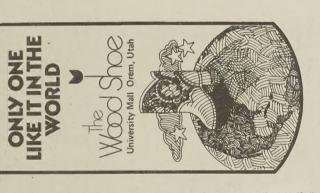
Orem, Utah 84057 University Mall

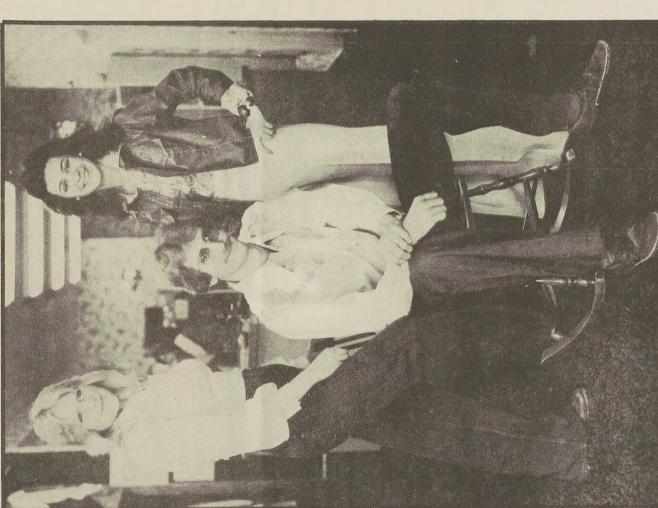
depicts the theme of Service to Mankind. The pictures which hang in the lobby on huge mobiles depict the service of faculty members and alumni in many areas of human service.

The photos picture everything from a Brigham Young Academy work day in 1890 to the surprise and delight on a widow's face upon seeing her house painted by some BYU student volunteers.

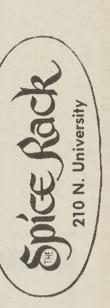
The Alumni House is the only stop where the visitor will leave his car. In front of each building or other landmark on the tour, a small numbered stake gives the title of that particular point of interest. The visitor may then read about it as he correlates the number to the correct paragraph in the visitor's guide he received at the reception center.

Leaving the campus, he proceeds north to the Provo Temple of the Church of Jesus Christ of Latter-day Saints, and past the construction site for the new Language Training Mission. Returning then to campus, the last point on the tour is a viewing of the new Carrilon bell system, then back to the Marriot Center parking tour. The walking tour, expected to take a walking tour. The walking tour, expected to take a bird's eye view of the Carrilon bell, the first point on the walking tour. A short walk from the overpass, visitors will get a bird's eye view of the Carrilon bell, the first point on the walking tour. A short walk from the overpass, visitors will gas through the Abraham O. Smoot Administration Building and stop at the Brigham Young Statue, they will enter the Harris Fine Arts Center. Here a number of creative displays will be on hand throughout the whole year.





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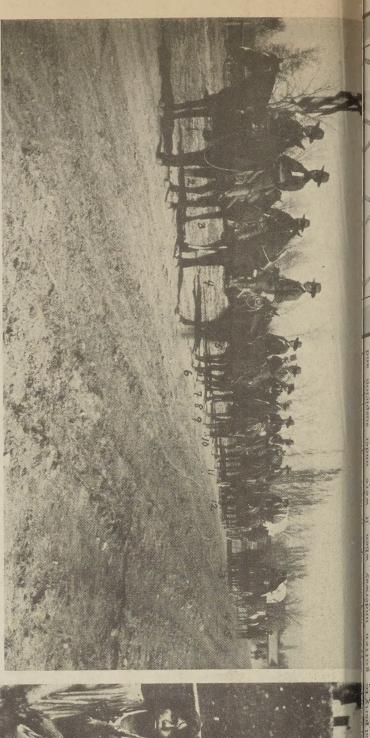
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# SEE YOU IN SEPTEMBER!



The Brigham Young Academy South American Exploring Expedition sets out April 17, 1900 from Provo on an arduous, controversial trek. Although beset by troubles from the start, it was BYU's first great scientific endeavor.

### **BYU Expedition**

By BILL PADDOCK

The Brigham Young was Academy's South American it Exploring Expedition was the first, longest, and most vambitious travel study approgram in the University's Phistory. Only five of the aroriginal members of the every edition "finished" the Timission, but for them the extwenty-two months spent in a travelling by horse, mule, a foot, rail, and ship, it was the hexperience of a lifetime... a true adventure in the pursuit of knowledge.

In 1897, Benjamin Cluff the Tr., then president of the Brigham Young Academy was a courageous and progressive educator. Besides spending much time and energy to get new labor atories, new buildings, athletics, military training, and summer school lifer the Academy, Cluff had a version of the Academy, Cluff had a version of the Academy, Cluff had a version of the Academy of the A He recognized that the Academy lacked contact with outside universities, and to a certain extent was unaware of the development of scientific

knowledge and the changes in the world. Cluff was tired of people who talked about the archaeological proofs of the Book of Mormon but who really had no first hand experience in evaluating these

For three years, President Cluff watched his dream grow from a pipe dream into reality. Finally, he made a proposal to the general authorities of The Church of Jesus Christ of Latter-day

Basically, his idea was a twofold. First, President recurrence was a twofold. First, President recurrence and exploring expedition to South America that would search out and discover divine authenticities of the Book of the Mormon and its people. The flipside of his idea was to gather scientific data of the area in the disciplines of

enough scientific specemins to make a museum which would be among the finest of sin its kind in the United States. The Conference of the Church and was taken by general authorities of the Church and so President Cluff was authorized to organize the expedition he had envisioned. The 20-25 men selected were need to be called by Church in authority to the expedition, e, and the original plan was to he have the expedition be a joint a church and a cademy with sponsored mission.

It took nearly four months to cready the men and their sequipment, and to get them en on the trail. On April 17, g 1900, the group of 24 BYA students and faculty were given a royal send off. Actually, they looked more like a cavalry unit going to a war than a scientific expedition. Mounted on horseback, the uniformed troop started out in double a file with a flag carrier and bugler at their head and twagons filled with supplies n tagging along at the rear.

It Each member of the expedition was equipped with a Winchester rifle, carriridge belt, and bowie knife as their basic issue of

Slow pace

The expedition zig-zagged a along the route of Mormon al colonization at a very slow of pace. Cluff and his men were treated as heroes in each of the small settlements. Dances and parties were given in their honor wherever they went, is and the expedition seemed to make extended stays in towns where the people were particularly receptive.

So slow was their first leg of the journey, that it took of three full months for them to be finally get to the Mexican border at Nogales.

At the border, two things of happened that forced a v, reorganization of the mission and its personnel. First,

wanted President Cluff to pay some \$2,367.00 duty for the animals and gear he planned to bring into the country.

To circumvent this, Cluff i was forced to obtain a bond to from Mormon land owners in the Mexican-LDS colonies of the Mexican-LDS colonies o

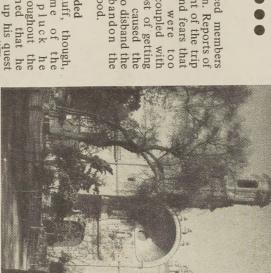
In Mexico, President
Joseph F. Smith, then first
counselor in the first
presidency of the church was s
attending a conference. He
met with Cluff to investigate i
charges of misconduct by i
some of the members of the
group. President Smith also
told Cluff that Church leaders
were fearful for the lives of

(Continued on Page 7)

s the unexperienced members of the expedition. Reports of e poor management of the trip to that point and fears that the students were too i inexperienced, coupled with the apparant cost of getting into Mexico, caused the Schurch leaders to disband the group and abandon the group and aban expedition for good

Disbanded

t President Cluff, though,
s showing some of the
e tenacious pluck he
e personified throughout the
y mission claimed that he
e would not give up his quest
o for knowledge because, "That



An unidentified member of the Cluff expedition visits a cathedral in Mexico.



Members of the Cluff exploring party pose for their photograph at BYU in 1900 before embarking on their trek to the south. Left to right in the front are walter Wolf, Benjamin Cluff Jr., and John Fairbanks. In the back row are Joseph Adams, Asa Kienke, Heber Magleby, Chester Van Buren and Paul Henning.

### splaying themes in pictures

By BILL PADDOCK
Monday Magazine Writer

Brigham Young University gracefully approaches the final moments of its 100th academic year. Except for the anxious-to-get-it-all-overwith student body nervously waiting to see what finals will bring, the days seem about as calm as spring days should be.

This spring, however, things will not be so calm. A peek just below the university's exterior will reveal a frenzy of creative activities, plans, and last minute hustle . . . all in

however, things will not be so calm. A peek he university's exterior will reveal a frenzy of rities, plans, and last minute hustle...all in for BYU's year-long 100th year birthday

For over a year now, hundreds of hands and minds have a been steadily working toward the 17th and 18th of the month when University officials will open the cornerstone of the Maeser building and when President Dallin H. Oaks will read the Centennial Proclamation at the University's 100th year commencement activities.

To some, such as Dr. Lorin we.

commencement activities.
some, such as Dr. Lorin Wheelwright and Max Wilson, some, such as Dr. Lorin Wheelwright and Max Wilson, ing for the centennial has been more than a full time. As centennial director and chief assistant, the pair have working out the details of the celebration for over a

tree of life from the sid Ernest L. Will Dr. Wheelwright, along with input from numerous centennial committeemen from the various colleges of the university, conceptualized the triple theme of the centennial as, "Pursuit of Truth, Love of God, and Service to Mankind." Brigham Young University professor of art and design. Alex Daraias made the verbal concept into the symbol of the tree of life which now has been proliferated over campus from the sides of BYU Security vehicles to posters in the Centennial Staff Consultant Herb McLean is basically in charge of the main creative projects. The head of a Provo based advertising firm by trade, the tall, graying McLean says nest L. Wilkinson Center.

Involvement with the centennial celebration extends to ch college of the campus. Each has a centennial committee at has the task of interpreting the themes in terms of the llege's participation. The themes, then are that thread inch unifies the varied patchwork of projects, exhibitions,

Paul Henning studies a group of Indians BYU's expedition to Meso America in 1900.

in Mexico on





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Max Wilson, who has been with the projects as long as anyone, says that the emphasis on the visual element is to make students, alumni, and others interested in the university, aware of the heritage and history of the school. as "It is also to show them what the school is doing now, and what can be expected in the future." "We are looking for thousands of visitors this year," he adds.

Centennial visitors, in fact will certainly not want for things to do while visiting the campus. Throughout the year, and other varied cultural events.

Basic on the list of things to do and see will be the series of campus tours. Both structured and unstructured, the tours ill offer a variety of things to do.

Alpha and Omega for all tours will be the Marriot Center. In the northwest corner of the building, students will man the official centennial reception center. These students will give basic orientations and explain what the University has to see on that particular day.

After adding his name to the list of other visitors, the person will be given a specially prepared packet explaining the various activities he can participate in during his visit to he he university.

Before he actually goes anywhere, though, a walk through it he Marriot Center will give him a basic orientation not only not the centennial Committee has been collecting pictures for an 80 foot long pictorial display, which is now being set up at the university.

Before he actually goes anywhere, though, a walk through and photographic essay, a time-line history, depicting life and major events in the history of Brigham Young University, the Church of Jesus Christ of Latter-day Saints, and the United States of America.

Continued on Page 20)

Max Wilson runs another giant-sized print through his make-shift wash in a shower room the the Richards P.E. Building.



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### Sculpture Centennial Creating

(Communed mountage o

By JOHN GIBBS
Monday Magazine Wri

BYU Centennial Year will a come and go, and the majority of the proceedings fwill be filed away to become smaterial for BYU's no bi-centennial celebration. Two imposing works, line wever, will become in permanent additions to the campus.

The two pieces are mimpressive sculptures by he artists Frank Nackos and Werank Riggs. As announced of by President Dallin H. Oaks and ASBYU Pres. Reid as Robison, the Nackos work, granner of Wisdom, will be situated between the two usidewalks leading south from withe Harris Fine Arts Center. In The Riggs sculpture, many windows of Heaven, will thind its home at the south fend of the mall between the away widstoe Building and the content of the mall between the away widstoe Building and the content of the mall between the away widstoe Building and the content of the mall between the away widstoe Building.

Both works are highly sisymbolic in design and prepresent a rather progressive the departure from Brigham Young's more traditional, ustructured campus menvironment. Speaking on the timpact of the sculptures, sillorin F. Wheelwright, the Chairman of the Centennial wood committee, commented, hearthis is something totally in new for our campus. In the heart we have commemorated epeople, not ideas."

Because the pieces are abstract and symbolic, the artists are concerned with how their works will be recieved. Soft-spoken Frank Nackos is reluctant to place any definitions on his work. "I designed it to be simple hand symbolic," he says, "I have the says, "I hav want symbolic," he says, "I want it to convey a spirit of optimisim, of strength and of reaching upward. It should mean something different to reach person."

At is extremities the "Tree to of Wisdom" is 14 feet tall, 14 sfeet long, and 15½ feet wide. It will be constructed from 10 white concrete panels, seach one weighing about two itons. The panels are designed for work with the sun and the s



Without the aid of the wiewer.
Without the aid of the model
Nackos was hard put to
describe what it looks like.
"It looks totally different
from every angle. It should
say different things as the
moods change with the sun,
an overcast sky or even night
lighting. Shadows play a very
important role."

Dr. Wheelwright was a bit more willing to discuss the meaning of the sculpture as he saw it. "I see the "Tree of Wisdom" as a symbol of one of our basic reasons for being a university. From an aesthetic point of view, the graceful curves represent the most natural forms around us. It points to the fact that we do not grow in straight ines, nor does anything in nature. The curve expresses nature. The curve expresses the result of two strong forces—the force to expand a n d t h e force of containment."

As he talks he pulls a family-size Bible from the shelf and quotes from the rhat findeth wisdom, and the man that in a that get teth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Her ways are than fine gold. Her ways are hold upon her; and happy is everyone that retaineth her."

With his hands still on the Bible Dr. Wheelwright enthusiastically begins to talk about the "Windows of Heaven." The sculpture has two meanings," he says. "It expresses the source of all our blessings and it also reminds us that everything around us has been built with the tithes of the saints. We must not forget the blessings we enjoy if from the faithfulness of the members of the Church."

Frank Riggs, who designed the piece has essentially the same feeling. Sitting in his modern home in Alpine, Riggs also goes to the scriptures to express the impact of the title. Quoting I from the Book of Mormon he says, "... and prove me



Frank Riggs, part time BYU faculty member, works on the "Windows of Heaven" sculpture.



Designer Frank Nackos is the creator of the "Tree of Wisdom" sculpture. The work of art will stand 14 feet tall.

Asked if his sculpture will be hard to interpret, Riggs replied by shifting his model to better catch the light of the overhead lamp. "I would like to think that I have produced something so that the average guy on the street can get something from it." Asked what the sculptures will do for the campus, Riggs gestured with his hands. "I hope it will come alive with a developing character. Right now, it's a little sterile. I hope we can give it some life, some spirit."

Campus needs more art
Dr. Wheelwright
commented on the need for more art on the campus. "In the past we have taken care of the nuts and bolts of classwrok on campus. We have a beautiful physical plant. Now we can concentrate on filling some of the 35-40 dead spots we have found on campus.

As with most new expressions of creativity the two sculptures will probably by appreciated to varying degrees. The artists both understand this, but hope that in some small way they can help sensitize viewers to abstract expression.

"That's what creativity is all about," says Nackos. "We move to higher levels of appreciation, from thrills to pleasure, to happiness to joy. I think the Lord wants us to move beyond the mediocre, the normal. But that takes time and it takes effort."

Riggs sees the process as a teaching one on the part of the artist. "I would like to see a class on campus that would just bring people to an

### a new a Oberlin organ,

OBERLIN, Ohio (AP) —
S The Oberlin College
Conservatory of Music has
dedicated a new \$200,000
organ. Marie-Claire Alain,
French organist, played a
recital and E. Power Bigs,
American organist, received
an honorary doctor of music
degree.
The installation of the
organ has been in progress
since its arrival from the
Netherlands in August. It was
designed and built by Dirk A.
Flentrop.
The organ contains 4,000 thing of inspiration...

The logical concern is how to such abstract pieces will be a accepted by the average student or faculty member. Nackos feels strongly that the arrists carries only part of the burden for interpretation.

"The viewer has an obligation to put forth some effort too."

It should be an experience in some that the artist contributes of the contributes.

Most people want something of the tickle their decoration of the burden artist contributes. "Frank has designed a very simple yet complex piece," says Riggs. "People enjoy the mountains, the trees, and the clouds. They don't try to see something specific in them. Just because something is man-made we have to try to figure out what it is. Why can't we just enjoy it for

only 4 to an apt.

....

nil ersity

MARRIED

For Dr. Wheelwright, the abstractness shouldn't be so difficult to understand. "These are abstractions in structure just as we have abstractions in the gospel. Words like faith, love, testimony, none of them have meaning in themselves. We must supply our own meanings from experiences in our lives. Nothing has value until you care."

Both sculptures are due to be completed in the next few months. Unveiling ceremonies have been tentatively set for August 14 for "The Windows of Heaven" and September 18 for "The Tree of Wisdom." Cost for the two works will be comparitavely small and funding will come from this year's centennial class gift.

pleces of art become symbolic of the university itself. Generations will experience these symbols and 20-30 years later they will return and experience the same things, the same feelings represented by these sculptures."

ddition

pipes, weighs nine tons, stands 25 feet high and is 18 feet wide. It is constructed in modified Baroque style, with colors red, blue and gold. The organ is a 44-stop mechanical action instrument and is the largest of its kind at an educational institution in the United States.

It was commissioned by the family of Frank C. and Grace Langeland Van Cleef, in memory of George Whitfield Andrews, a student and later faculty member at Oberlin from 1870 to 1931.

awareness of what is around them. The pioneers had that awareness. Just look at the Lion House, the Tabernacle, the Temple. They knew the importance of art in people's lives, the impact of environment. But somehow environment. we've lost it."

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Ultimately the value of the two sculptures to the campus will depend largely on what the individual students read into them. Perhaps the greatest hope is expressed by Dr. Wheelwright. "We look to the day when these two pieces of art become symbolic of the university itself. Generations will

becôming a military genius. The U.S. Army forced this peaceful Indian into

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of the campaign is still studied at West Point.
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which is sweeter than life special duties. President Cluff was then given sanction (not Church authorization) to continue the mission with considerably fewer men.

On August 14, 1900, after selling many provisions and extra gear, nine men...now without any help from either Academy or the Church, crossed the border and began a wild and wooley journey for president Cluff was the leader and president we complete the mission had be considered to the mission with me me be revealed to work of the mission had be considered the mission with me me be revealed to work of the mission with me me be revealed the mission with me me be revealed the mission with me me be revealed the mission had be a provided to work of the mission had be a provided to the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had be a provided to work of the mission had been and artist-photo-representation had been mission had been and artist-photo-representation had been a provided the mission had been a provided to work of the mission had been a provided the mission ha

gotten unuerway when he began suffering in nearly were the members plagued by illness and starvation, but it they were bitten by snakes end scorpions. Without many are real roads to travel, they as slowly made their way to through wild, bridgeless rivers and over trailless mountain may passes. Nature seemed to be pagainst them. They also had to contend with the revolution aries and to government soldiers in the man same country. Encounters were also stories of the Heaves and accused of the mander. Jail Troubles To the Villa

For example, once in and Walter Tolton, another member of the expedition not took an extended side trip to see the guints of Quiregua. Three of their companions in the control of the con

explorers were made suspect, thrown into jail and accused of the murder.

A Catholic Priest, one who incidentally had lived for some time in Utah and who spoke perfect English was responsible for their release, and the group was soon

CONDITIONED

\$125.00 month

(Continued on Page 8) In that same hour, however, a group of policemen arrested Cluff and

underwent questioning...

we were told that we must
be held for further
investigation. It was soon
sedent that what they were
after was a substantial bribe,
and we were determined not
to give it to them."

Cluff also said that the next
morning, as they were
preparing to leave, soldiers
rode into the camp and the
explorers prepared for
trouble. "That was a tense
moment for all of us. We
were sure not sure but what
there would be a skirmish in
which men would be killed.
However, we were permitted
to leave unmolested."

Because of the mission,
members of the expedition
sometimes took side trips to
visit ruins or to collect
fibiological specimens for the
transported to leave the
region of the mais took
and three others took a 400
d mile side trip to see some
ruins at Palenque. Chester
Van Buren spent much of his
time away from the main
ruins at Palenque. Chester
Van Buren spent much of his
time away from the main
body of the expedition
collecting animals and birds
to send back to Provo.

Because of the weather,
d catching up was sometimes
difficult. In the rainy season

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things were especially bad. W. S. Tolton made this entry in his journal on June 14, 1901: "Again we find much rain and mud. Mules mire to their knees. Burros fall down in mud, heave to lift them out. As Bro. Fairbanks and I were helping a burro out of water knee deep, Bro. Fairbanks fell in the water. It was comical if it was wet. Walking in the mud — pulled my shoe all to pieces. I had no others, and no money on hand to buy any. Bro. Kienke loaned me a pair of moccasins. We are having great experiences— Talk about crossing the plains—and pushing hand carts. asked to be released from the expedition a little more than two weeks after the group teft Henning. Adams was ill wand Wolf, who was never a firm supporter of the expedition from the time respectively crossed the Mexican border, wanted to return to his teaching post at the

(Continued from Page 7)

By the time the group reached Guatemala, German It was at this point that Chester Van Buren, made another of his many side trips to collect specimens and thus whittled the number of explorers in the main body from six to five. Van Buren fa was indeed the only member of the group with a truly scientific mind and attitude. Ferhaps it should be mentioned that though the members were good and honest, they were by no means objective. The group thad gone to Central and South America with the specific intentions of proving the the Book of Mormon to be true. They were given to no real scientific reasoning at all. Unlike true scientists, they seemed to discard anything that did not seem to support the their preconceived ideas.

born Paul Henning was very sick. So ill was he in fact, that on April 3, 1901 he remained in the town of Huchuetenango and never rejoined the other members.

Henning's legacy
However, it was there that she began his life long work of the study of the ancient cultures of Mexico and Central America. Henning spent much of the rest of his life in Mexico where he was eventually appointed curator of the National Archeological Museum in Mexico City. As an authority on Mayan civilization, his legacy remains in 147 volumes of books in five different Next to leave the group was J. B. Fairbanks. Feeling that he could better use his talents by painting scenes along the Magdalena River in Colombia, Fairbanks parted from the group and sailed to Colombia. The Magdalena River area was where the explorers hoped to find the ruins of the city of

Fairbanks leaves

Inguages.
The loss of Henning did f present a few minor problems to the group. Until that time President Cluff had always f sent Henning ahead of the group to secure feed and reampsites. Many Spanish people of the area were still thitter against Americans in because of the Spanish American War, and Henning, a native German had no trouble arranging the camping the series.

Soon, the number of men the expedition was cut om eight (with the loss of

As the pair travelled on they headed toward the Pacific Ocean, thinking the route to be safer. While camped on the shore of the Pacific, they witnessed many tropical storms. Asa Kienke's journal shows how overwhelmed he was with the wonder of it all. "Lightening flashed on the high waves and all we could see were silver streaks as the waves broke—the most beautiful sight in all my life," he said. "Yet I was strangely sad. I was melancholy for no reason that I could determine. It was all too grand..."

With Fairbanks gone, the still thinking that they could make it by land to South America, they trudged over the mountain passes leading in into Costa Rica.

But serious illness struck the party again and Heber Magelby soon was too weak to carry on. The indomitable president Cluff recognized that Mathety was too ill the mountain to carry on. The indomits President Cluff recognithat Mabelby was too ill travel and divided the fremaining members i



BYU Scientists explore ancient ruins in Mexico. BYU's first artifacts and scientific specimens came from this grandoise endeavor. The man in the pith helmet is believed to be Chester Van Buren.

down and hobbled him so he could not swim. Of the experience Cluff said, "I experience could not kick myself loose I experience and was being carried to the arpids below. I made a trapids below. I made a trapids below. I made a trapids below. I made a trapid shelp with the surface dive and ripped the garment from my ankles just in time. It was most probably the intervent handicapped with the underwear. However, I finally le made it and brought back the canoe." opposite side of the fis underwear fell d hobbled him so he not swim. Of the I can picture with words.

I Indeed, we thanked God for our deliverance with more emotional fervor than we had I ever done before, I believe."

Later on they were released e and given free passage at hrough the rest of rebel-controlled Panama.

Within a short period of time they arrived at the cutchirts of Panama City.

troops. President Cluff and Asa Kienke put their lives on the line by meeting directly with the rebel commander in his mountain hideaway. The commander also gave them a letter of safe conduct and all was well until they tried to go anywhere.

Rebel troops did not know of their leader's act and they government gave them government gave them permission to pass through the country, but only through the areas that were controlled by government troops. President Cluff and Asa Kienke put their lives on the line by machine directly. canoe."

Nature wasn't their only problem. Once in Panama, the Cluff-Kineke duo had to the Cluff-Kineke duo had to the cluff-Kineke for The time they arrived at the outskirts of Panama City where they made camp. Leaving Kienke to guard the camp. President Cluff went into the city by train and ysoon found Van Buren, Tolton and Magelby. Of the happy occasion Cluff said, "All of us found ourselves together again and in camp. On this long-to-be-rememberged sabbath (September 15, e1901) we held a meeting, joined in song and prayer, d and discussed future plans. We were determined to travel yon into South America and I was equally determined to ecover every foot of the way by mule back if possible."

They were told, however, that travel on the Isthmus of Panama would be suicide because of the enemy Indians through their country. d Saddened at this news, Cluff days, "Needless to say, we yielded to such pressure, regardless of the fact that I shad to give up my cherished a dream."

walked toward the soldiers.
e Seeing that he was unarmed,
y the rebels took the explorers
to their own commander and
told them that they would
have to wait to see '1 of their leader's act and they opened fire on the Mormons. President Cluff, with a handerchief on a stick, stood

But travelling along the coast was not all as easy as they had thought it to be. Because of the dense vegetation along the shores, camping at night was a problem. They had to take full advantage of any high ground so they would not be delayed or washed out by

to their own commander and told them that they would have to wait to see the capitain. During the night the two Americans put their cots close together in their tent of the two Americans put their tent of the two Americans put their tent of the management. Recounting the sincident, Cluff says, "I was awakened in the night by the sound of some person or tanimal or something crawling toward my cot in the egrass... soon it became the evident that a woman was creeping toward us. When she is saw that I was awake and the ready for action she whispered, "Make no noise. If the management is to make the same that a woman was awake and the ready for action she whispered, "Make no noise. If the management is mysteriously the disanneared as mysteriously the control of the The group then went to Colon, Panama, travelling in part over the Panama Canal bed which was then being dug by the French. Travelling to Colon was not easy. Walter Tolton's dairy gives an idea of rhow difficult it really was. "At 10 a.m. in crossing a small stream by the R. R. bridge, we found the worst bog hole of the journey. Mules fell in with packs, if floundered around, cut their legs all up on the rocks in the bottom of mud. At 11 a.m. we came to another river. We carried our baggage over R.R. bridge and swam mules over. Brother Kienke's gray mule hadly cut."

ground so they would not be delayed or washed out by high tides at night.

One night, they reached the banks of a supposedly treacherous river after dark. In order to be able to continue their journey immediately the next day, they would have had to cross the river in the dark. Even without the danger of alligators that liked to take moonlight swims, just getting across the river would have been an accomplishment. Needless to say, a night crossing with animals was even more dangerous. Kienke disagreed with the president when the latter wanted to cross it that night, so in order to show Kienke it could be done, he dismounted his mule, jumped in the river and swam to the other side. The abashed Kienke stayed where he was, however, and the pair a spent the night on opposite sides of the river.

Cluff then awoke Kienke and the two of them stayed awake the rest of the night. e Cluff says, "When day broke and found us alive, we were more relieved and happy than Long night iron rail, and nearly broken, badly cut."

The mules, saddles and other equipment were sold in Colon and the explorers took the French streamer France to Colombia and then

Expedition photographer John Fairbanks photographs an ancient monument, probably in Mexico.

Underwear snare
Cluff was no stranger to
fast rivers, as once before he
had barely escaped death
when trying to secure a canoe

boarded a train Barraquilla, the c mouth of the River.

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Though war was going on between Venezuela and Colombia at the time, the group sailed up the group sailed up the Magdalena. On their trip up the river they met J. B. Fairbanks who was on his way back to the states. Fairbanks was quite ill and with Cluff's assistance was soon on a ship back to

America.

Chester Van Buren and walter Tolton continued up the river to do research work and collect specimens while the rest of the weary group made their way to Bogota.

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On to Colombia f, then plagued

Cluff, then plagued by a high fever, was invited to spend time recuperating at the home of the American consul in Bogota. The Consul tried to get a safe passage for the party through Colombia. He was told in no uncertain terms that the explorers would be certainly killed by revolutionists in Colombia if they were to continue on.

With this discouraging news came the straw that finally broke the camel's back. Cluff, still being a bit shakey from his high fever, and the rest of the group decided to give themselves a "furlough" by returning to Provo, and continuing the mission all the way to Valpariso, Chile at some future date. Van Buren, the tenacious young student-scientist, remained in Colombia for several months collecting all kinds of specimens for the Academy's

museum-to-be.
February 7, 1902 was
President Cluff's forty-fourth
birthday. It was on that day,

birthday. It was on that day, nearly twenty-two months after the original 24-member expedition had left Provo, that the four survivors reached home.

And just what good did all their suffering do; President Cluff evaluated the mission some time afterward. He thought, aside from the hundreds of valuable specimens of both flora and fauna collected by Chester Van Buren, and the later works that came forth from Paul Henning's studies, the

Many Feathers has been a transpart of the activities of the a campus life. "Membership in y the tribe has varies greatly" properties of the associated with a shown wincreases commensurate with the number of Indian with the number of Indian with at from the initial norganization of three Indian I members and nine Anglo numbership in the club has ogrown to over 300. from Page 16)

accomplished since the SO's is the sponsoring of Indian tweek. The activity has grown a to be one of the major reactivities on campus. This am year the displays, dances, programs, and talent shows were highlighted by the presence of Presdient Spencil en W. Kimball.

Is Lamanite education as it is all now know had its start in 1965. Lester B. Whetten was named Dean of General college and given the charge as of developing a program to help Indian students succeed

The program has now been developed, but it must not be

the courses which Indian I students were enrolled in, he risited several universities around the country that had successful Indian student programs. Whetten decided that most of the programs emphasized Indian students. BYU would need to develop its own program and not rely on what had been done elsewhere."

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ROMAN GARDENS APT

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t sophomore majoring in English. She has just been elected the first woman president of the Tribe of Many Feathers, and one of her goals is to entice her fellow Indian students to work together to achieve a successful year. Part of her big job is to co-ordinate student activity in the ecentennial through the tribe. As she stands, looks around her small office, and smiles nervously, she says, "I want everything to go right this coming year, there is so much to do." She says she knows she has a great staff to help her. or that it is even obscure. Looking forward to the coming centennial year is Ramona Nez, a Navajo Indian from Chinle, Arizona who is a

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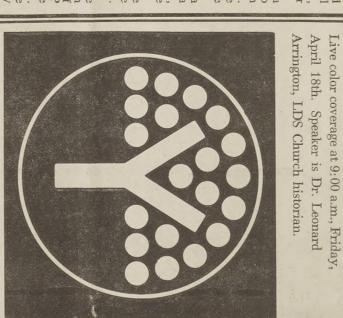
(AP) — The California Highway Patrol has disclosed that 176 women have started taking the grueling patrol tests which, if they pass, would make them eligible for CHP duty.

The group is part of a two-year experiment to determine if women can handle highway patrol work. They are not being given the same physical performance test used on men.

With the help of a University of California physical education specialist, new tests considered suitable for women were devised.

Some of the CHP female candidates dropped out due to physical exhaustion. Another 29 flunked out.

Those who pass the preliminary tests must then go through 16 weeks of intensive training at the CHP likened to army boot camp. Only about 50 per cent of the men who attend the academy.





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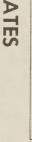
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and a written history of students at BYU. "We want to tell the story of the Indian student here at BYU," he muses, "there are many Indian students who have graduated from here that have become very successful."

For example, Osley Saunooke a former BYU Indian student is now the director of Indian affairs in Florida. In like manner, David Lester another Indian alumni is the President of Urban Indian Development in Los Angeles and Martin Seneca is a leader in the Bureau of Indian leaders at BYU. John Maestas, a puebloe Indian is Assistant Co-ordinator of Services and projects. Dr. Tom Sawyer a half Cherokee has a list of

accomplishments of Indians, he points to the fact that ten years ago there were only forty-five Indian students at BYU and now there are over five-hundred and growing.

A rapid period of growth came between the periods of 1968-70. This is when Rondo Harmon, Chairman of the Indian Education Department with only two secretaries to assist him recruited many Indian students through

assist him recruited many Indian students through.
In that two year period the Indian student population had in creased to 500, "During this time the Indian program was on trial as far as the university was concerned

He went on to say the cooperation and special spirit be tween the Indian Education Department, the general curriculum faculty, the Dean of the college and the quality of the carefully picked teachers in the classroom made the program a success. In 1971 the BYU Indian students fittingly awarded him the Feather and Scroll Award inscribed with "You have earned your feather."

For all this new situation, and the impressive numerical statistics, there are also some added interesting results. According to Dr. Sawyer, "Only 3.5 per cent of all Indian Students who entercollege in the U.S. graduate. At BYU it is 20 per cent and that, he says, "we have the largest Indian Student body in the United States and that includes such university of New Mexico, University of the Indian student at BYU is not very old. 1950 was the first time the Tribe of Many Feathers was organized. "In the summer of 1950, a group of returned Indian missionaries, acting on a suggestion by Golden R. Buchanan, Church Co-ordinator of Indian affairs, began planning a campus organization for Indian students. In the fall of that year a constitution was written and the Tribe of Many Feathers came into being," said Dr. Con Osborne, Assistant Professor of Indian Education. He also said, since that time, with periods of ups and downs, the Tribe of

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most obvious results of the expedition were that it awoke a sleeping interest of Mormon scholars in the lands and people of Central and South Merica.

Failure?

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The mission was both a success and a failure. Though great numbers of specimens of found their way to the facademy, many were eventually lost or destroyed. Though the expedition did find many "evidences" of Book of Mormon cultures, the explorers were unable to properly evaluate their thindings.

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Vasco Tanner . . . 1975

Vasco Tanner ... 1924

The Tanner years. .

### Vasco started at BYU in

By KEN SHELTON fonday Magazine Editor

The Brimhall Building is a curious ediface. It rests on an old military barricks foundation where former President Ernest L. Wilkinson billeted. The Lamanites now occupy the lounge and lend dignity to the dwelling. A dichotomy exists upstairs: one side is smartly decked out with the color and design of the interior decorating offices, while the other side features fossils, stuffed animals and the smell of formaldehyde. On this floor, one can sense the passing of time and almost hear the crisp "tick" coming off the modern wall and the resonant "tock" rebounding off the traditional wall. Time, indeed, has taken its toll.

"If I were to pass on," he says, "what difference would it make? Time would continue to pass and float along."

It is here, in the formaldehyde section of the building, that Dr. Vasco Tanner resides. He is native to the environment having first entered the university back in the days of President Brimhall. His office interior is decorated with aging books and browning papers, but all of it, including the man himself, is remarkably well organized and

Visitors from the outside would have to feel like they were entering somekind of time capsule when entering Tanner's office. His desk calandar stops at the date July 30, 1943. The desk itself appears to be older than either the man or the building. Included in the shelved documents are such rarities as an original edition Book of Mormon. But, for the most part, the shelves are stocked with scientific works, and the visitor gets the feeling that much of the content has been chewed and digested by the man and that its nutrient sustains him, keeps him ticking and talking.

Well catalogued
Tanner pockets the not. The man is amazing that way. Somehow, he has something in mind or in his pocket, or at

Perhaps. But not without skipping a beat in the Brimhall Building. For there, Tanner is an institution. People set their clocks by him. He rises at 6 a.m. and is usually to work in the office by 7 a.m. Not bad for a man in his middle eighties. Sure — he puts in his hours and still gets involved in community concerns. Last week, he spent one morning discussing flood control with city officials. He headed the Forest Service Flood Control Committee for 30 years.

Tanner is th right man to check a flood. He's a very deliberate and methodical man: he hunts and pecks on the typewriter and reads by following his finger across a line. And yet, the man has written more than 6 volumes and hundreds of professional papers. Moreover, he has almsot single-handedly built up one of the best university insect collections in the nation and has contributed thousands of personal following his finger across a line.

Research minded

if "A good library," says Tanner, "is an indespensible part of a scholar's endeavors. A faculty must be research-minded and yet congnizant of the student in the classroom."

Tanner first enrolled as a student at BYU in 1909. He clearly recalls the stirring addresses of President Brimhall; "His talks were always fluent and pointed. He often spoke of President Maeser as a man of integrity, one who could draw an imaginary circle around himself and be as confined as if he were in a brick building." Tanner pauses for a moment, and then he reaches into a shirt pocket and pulls out a piece of paper and begins reading: "The greatest need at this institution is for the faculty to teach integrity and the golden rule to their students by example. If the faculty and administration lead the way, the students will surely follow."

least within reach, that suits the occasion. And, he knows exactly where everything is; he's a good bet to put his finger on it inseconds. His finind and matters are well catalogued and classified.

He continues, "The leaders of this institution have been great men — men who have had to bear the budget and be under the scrutiny of the Trethren and able to justify expenses in terms of the end product, the students. And it is up to the faculty to put into the lives of the students the thoughts, spirit, and philosophy of our leaders."

Team man

Dr. Tanner is very much a team man.

"When I came back to this university in 1925 to teach," he says, "I came with the understanding that I would do something about accumulating a collection of plants and animals." He has done something about it, all right. For starters, he spent his summers in the field. "I'm convinced a person can't know the heavens and the things of the earth unless he deals with them," says Tanner. And, he has been dealing with them for a half century, and defending his vocation with vehemence: "A person's environment makes up a major part of his life ... and a lack of acquaintance with every facet of his environment will hinder him in this quest toknow and appreciate life."

Tanner, for all his years and learning, still manages to get his kicks out of life, He'll put on a bullet proof vest before allowing a photographer to shoot his picture. The body is spry and the mind is sharp. He is a man of integrity, to be sure, and yet he is a man of many circles, of many disciplines "A naturalist" is what he calls himself, not that he's hooked on grapenuts but on the Natural Sciences.

Darwin Influence
The discussion has brought Darwin to

mind. Deftly, Tanner fishes out a paper from his files, one with a centennial ring to it, "Darwin after 100 years." Tanner wrote it more to it, "Darwin after 100 years." Tanner wrote it and knows right where to turn. "Charles Darwin has done more than any other man to unify sciences," he reads. "His impace is felt in all fields: psychology, history, anthropology, astrology. From biology to philosophy, there can be no question that man is related to the animals. He is one of them, but he is much more than an animal. He can go beyond his environment. And, he has spiritual and psychic characteristics which need to be explained as much as the evolution of his body. There are possibilities of evolfing to a place where we more clearly understand God and the divinity within us."

**BYU** Destiny

Tanner stops his reading to draw an analogy to BYU's destiny. "Physically, we have the potential and the training to become one of the great scholastic institutions of the land. We have a good body of brick and morter. What we now need is to be more exacting. I believe we have the training and the understanding to shape human conduct and influence the spiritual side. And this university is great because it is fundamentally focused on the development of the spiritual and psychic side of man... and on an understanding of the inner self."

After nearly 100 years, Dr. Vasco Tanner and Brigham Young University, like Darwin, are holding up well. Evolution continues. The physical body appears almost full grown, but the spititual body is yet developing. And, Tanner is still very much a part of it. He is still generating power and light to his community as he has done for decades. His glory, and that of God's, is intelligence, or in other words, light and truth.



Photo by Nelson Wadsworth Ramona Nez and John Maestas view Indian artifacts and jewelry being displayed during the Centennial year.

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### past with the future

By REUBEN ESPINOZA

Monday Magazine Writer

After the many outstanding success stories of Indian we students at BYU, there are many members of the student hody, alumni, and friends of the university who are awaiting the story of the Indian student to be told as the part of the BYU Centennial celebration.

The Indian students part in the celebration is being a commemorated not so much at to show that they are progressing a just as well as the rest of the to the celebration.

the responsibility of overlooking the Indian part in university.

John Maestas, chairman of Indian Education, who has

the BYU Centennial, seems to reflect the progress of the Indian student at BYU. His to office, modern and efficient, In with a pleasant secretary, still reflects much of the cultural theritage of the Indian. Setting of down the phone, Maestas re gives a gentle order to his

e secretary, and says something to secretary, and says something to secretary, and says something to secretary and says something to secretary and out he steps, and closed door. Quickly the door sopens and out he steps, and dressed with fashionable of attention to hie appearance that hand reflecting his Indian e, heritage with a heavy silver in a secretary and turquoise ring and secretary. The beglad to help you," Maestas says, as he proceed the looks toward the inside of his as office which is covered with it of Indian artifacts, a headdress, and paintings, pottery and other

The Indian students' part in the celebration will include a small display in the Wilkinson Center as a preliminary to bigger attractions. The display will include artifacts of various include artifacts of various groupings of tribes from different areas of the United

o objects of interest. "There are e lots of people involved in s this, and lots of people can help you, just let me know what you want." His secretary agrees, yet she says, g "if you want anything done, you wait and talk to Brother is Maestas, he knows everything that is going on around here." If No one, least of all Maestas is surprised that the Indian students not contribute to the BYU centennial. would be audio cassett recordings of messages from Indian students expressing their views and feelings in relation to their experience at BYU. The center for the main display is considered to be an exclusive place to have a display. It is the Marriott Center, no less, and is headed up by Dr. Sawyer. Since he is calling the shots, he wants the States according to Dr. Thomas E. Sawyer, Co-ordinator of Indian Services and Programs. Also included will be arts, crafts, and paintings done by BYU Indian students. In addition, he said that there would be audio cassett

Dr. Sawyer hopes, (Continued on Page 16) for



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and others





Merchants in downtown Provo line up for their photograph during a clearance sale in the 1880's or 1890's. There are not many left who can remember these "good old days." Harold B. Lee Lib

### Our time machines:

## Looking back to Provo's Past

By KIM COONEY

Ever seen a time machine?
Ray Bradbury, in his classic work ''Dandelion Wine,', paints a beautiful picture of what a time machine is. A time machine is. A time machine is a great-grandfather, preferably an octagenarian, who has lived longer and seen more than anyone else—who can tell stories of the past that literally take their listeners back in time.

Sterling Taylor is a time machine. "I'll be 85 in July," he claims as if to challenge your belief, one hardly knows if one's leg is being pulled when Taylor confides that at barely six feet tall and 145 pounds, he was a star on the 1910 Cougar basketball geam. But with the easy disposition in a fierce pride in his business. It was founded in 1866 and incorporated in 1891, making it four years older than famous ZCMI. Sterling's father, T. N. Taylor was Chairman of the Executive Committee of Brigham Young for nearly twenty years and was responsible for bringing Dr. Franklin Harris to the school. The younger Taylor took iover for his father in 1942 sand has now been 72 years in at the business.

laments, "Since we paid c \$10.50 wholesale, there he wasn't very much profit left after fitting." Taylor also notes that while students I usually got by with one good c suit, a few shirts and M casually better dressed with no casual wear. Everybody f wore overcoats, even in p classrooms, due to the lack of c central heating—all they had he were pot-bellied stoves!

A Taylor Brothers of Company advertisement a la he 1900 illustrates the timeless a courtship of Provo businesses for their collegiate prospects:

"And Students are especially n invited to visit our mammoth t establishment. Anything from t establishment. Anything from a match safe to a piano at he THE STATE!" Sterling is but one of a lageneration of old-time shusinessmen whose interest in way BYU's Centennial celebration agoes beyond more economic neonsiderations of how to up promote their wares. So Numerous businesses in Provo ucan match or beat the University in longevity, and if the reminiscences of their ware proprietor are revealing. A mong them are Berg and the Union Pacific Railroads, Startup Candy C Company, and Taylor's Department Store.

When Sterling Taylor's Department Store.

When Sterling Taylor is expensively and the \$\frac{1}{2}\$ of the \$

The story of the Startup to Company is a bittersweet gone. Great-grandpa wanted to marry his future wife when they both lived in England, she said, "follow me to Utah if irst." Great-grandpa was stubborn, but soon followed ther and they were married in fall Lake. He sold candy outside the old Salt Lake Theatre and sandwiches outside. Conferences. Two syears later they moved to be provo and started their B successful business. company is regionally famous for hard chocolate figures and candy toys. Besides stocking box chocolates, they are also the only domestic makers of perfume candy with liquid centers all other makers are European. Another time machine

The most lucid example of c
a man who's interest in the
Centennial transcends t
material consideration is p
Clayton Jenkins. A former,
t longterm President of the
Chamber of Commerce and
member of the Provo C
Centennial Committee of o
1949, Jenkins is charismatic if
t good a time machine as any s
t around. To anyone fi

The story should end happy, but as the husband was lifting slaps of candy, one swung about and hit him in the back, breaking blood vessels. He died soon after but the business was established. 

Provo store owners and a customer stand stiffly in front of the J. W. McAdam and Company, a small grocery-general store in the 1890's.

All sorts of arrangements were offered and worked out be tween business, the university, and students in scrounging for tuition, all of which seems incredibly casual, yet trusting and friendly when compared with the unyielding red-tape of the most universities today.

From Ephraim, Utah came this note of sacrifice, address to George H. Brimhall who was President of BYU on Oct. 25, 1905, "I am writing to start LeRoy in school again when you're midwinter is second semester starts... since I've lost my bear of the starts... show on the starts... second as emester starts... since I've lost my to business, it has been all I could do to keep up the enecessities. I am on a deal for a new Wheeler & Wilson sewing machine which I would like to turn in on his tuttion at a reduced rate. You can have any kind they make or at least stock in Salt Lake or at least stock in Salt Lake I City. If I can make this I believe I can get him to take the Commercial Course.

Trusting I may hear from you soon, W. W. Billings." deal fo.
Wilson
which I
n in on h
rate. Y collection of fine books that have been written by Provo tritizens about Provo such as the PROVO: A Story of People with Motion," a pictorial composition by Marilyn Singer Moffitt.

Moffitt is also looking singer forward to the imminent the publication of his own complete history of Provo. If He writes with the apperspective that made him as sonetime Supt. of Schools and wholder of state and national the advisory positions. One business dedicated more to pleasure than the necessity, is Startup Candy Company. Their pre-1900 motto was, "300 Kinds of the Best Is What We Make" and "Sweetly Thine" appeared below their trade mark. The

Another struggle to meet tuition resulted in this offer from a Deseret, Utah man on Aug. 11, 1896, "Thinking perhaps you would buy the Cleveland mare we drove on the buggy when you were here, I will let you have her for \$40 - \$27 in tuition. I can bring her up the last of this month when I bring the girls up to go to school."

Such trade agreements were a Such trade agreements were but were even offered in newspaper advertisements in, at the forerunner of The Daily Herald in 1897. One such ad, from a Grocery store featuring miner's supplies, claimed, "A large assortment of Sugars, Teas, Coffees, Spices, Raisins, Currants, Bacon, Ham, Nails, Glass, Paints, Oils, Cigars, and Tobacco, and other articles too numerous to mention, all cheap for Cash or Produce. Credit paid for all kinds of items."

Tuition Today

Do students still pay for ttuition with goods in an indirect way by pawning their possessions? Dean Van Wagenon, proprieter of Van Ewgenon, Finance Company, perhaps Provo's only real opawnbroker says no and explains why with a concern that characterizes many of the Provo's more estabished in businesses, "The service we him render to students is of a day in

to day or week to week nature rather than primarily a semester to semester affair. When a monthly allowance runs out due to an unexpected expense, one can borrow from us. You see, while most of the city's loan companies and banks are reluctant to make small loans over short periods to students, that's our main source of business." Van Wagenon concludes, "One would not wisely borrow an entire tuition from us, because the university provides many interest-free programs and scholarships for that purpose."

While Bullock & Losee Jeweler's are only a fifth-century old, it is in some respects downtown's first lady of stores in its lavish atmosphere and attentive treatment of soon-to-bemarried BYU students.

. Losee, an ng woman other to her ful remale it is a store a town like miles and out Provo? resources born and I've also rorld, and to offer iis city." like this doing in a to Provo?" She smil replies, "Why not Provo has plenty of re and is clean. I was be raised in Provo but I been all over the wor elegant, charming who acts like a moth generally beautiful salespersons, "What is Ask Mrs. Lose le ask Mrs. I

the matter of bravado, ther matter of factly, e. Lossee points out e and her husband own keep in Provo, four of the world's most famous antique cars including Heinrich Himmler's limosine and the James Bond been an one has more students than this Without a hint of tather matter o

It may seem like a small thing but the attitude of civic pride in such collections is representative of the larger pride of Provo's businesses in B Y U's Centennial. The University may be the heart of Utah Valley, but it is not the only depository of historical treasures. Indeed, time machines are numerous in Provo, and the stories they have to tell are fascinating indeed.

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AND LUBE

Clothing store proprietor R. A. Barney, a Provo merchant, displays his wares sometime during the 1890's. Political poster on the transom is for William Jennings Bryan.

Harold B. Le

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By ROBERT GARRICK
Monday Magazine Film Edito

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is, essentially, a woman's film, but Martin Scorcese, the I director, has transformed a typical melodramatic story into a tour of the Tucson bars and a general light-comic study of human decadence and incompetence. Frank Capra would have been the ideal director for the script, but Scorcese has made a film that is fascinating because of the counterpoint involved. 'Alice Doesn't Live Here Anymore' is also the only film of last year that prominently displays a "Book of Mormon" in an Arizona motel desk drawer—watch for it carefully. Rumor has it that the film is a secret product of y the BYU Motion Picture Studio.

Ellen Burstyn, the star of I the film who one week ago g won the Academy Award as "Alice Doesn't Live Here in Anymore," currently playing at the Mall, has several unique features to recommend it. It is, essentially, a woman's cyclical voyage throughout the film. It opens, stunningly, re in a highly stylized red-ting my Monterey; Burstyn is a little ue girl who dreams of being a lt singer. Scorcese even uses a square screen for the early he material, which further a emphasizes the time ry difference. The screen rs suddenly shrinks in size, then blows up to full wide ratio, ce and we are stuck in 1974. ik Alice is married to a truck-driving creep; the creep of, dies early in the film and Alice is given the film and advertisements. She then gets to exercise all of her female aggressiveness and finds a job at singing, even though she has a voice that, while better than a execrable, is somewhat less or than average. Her goal is to at live in the Monterey of her of youth, get a singing job there, re and raise her twelve-year-old child. "Alice Doesn't Live of Here Anymore" has been greatly admired by women's as liberation advocates—it shows

"Alice Doesn't Live Here Anymore" opens with a square-screen Warner Brothers plague, so reminiscent of forties Bette Davis melodrama that one almost wants to cry. Old fashioned credits are currently in vogue-"Chinatown" opened with black-and-white titles, and "The Sting" had the 1930s Universal logo at the beginning. For someone who knows anything at all about movies, antique credits do an incredible job of placing a film in its proper historical period. In "Alice," the opening credits represent the time of torch-songs and soapy movies that Alice wants to

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NEW YORK (AP)—A Swedish firm has come up with a clever way to give business letters more zing: photos on the letterheads depicting the mood of the sender.

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a determined woman in action. The problem the film has in fitting into the women's lib formula is that Alice "needs a man."

Alice eventually finds her Monterey, although you may have to look carefully at the top of the frame during the last scene to find it yourself. Her "adventures" on the way give the film it selectricity. A job at "Mel and Ruby's Cafe" provides the film's most comical scenes, where a simpleton waitress is constantly dropping dishes, crying, telling kids to read 'The Bride Screamed Murder' and "color it if you want to," and going home on a high-powered motorcycle with "Daddy Duke" who we shall leave up to the reader's imagination. Alice's son is a fascinating character. He is the likeable smart-alec kid that has emerged prominently in films recently, and contributes a tremendous performance. Another amusing character in the film is Doris, an experienced pre-teen who invites Alice's son to "get smashed on Ripple."

This is on of the half-dozen best films of 1974, and Martin Scorcese is a director to be reckoned with. His last film, "Mean Streets," was a tremendous critical success that didn't sell to the public. Scorcese knows how to use a camera to tell a story; in "Alice" he uses long tracking and boom shots to scan a city, as well as hand-held shots for sloppiness in sloppy domestic scenes. Scorcese also a chieves some beautiful effects with over-exposure in outdoor work. His images always match the mood of the location, whether out in nature or in a sleazy bar. He has created a new type of woman's film—a romantic story with an underlying chuckle of sarcasm—and Scorcese will be heard from in the future.

Q, people notion

Romance with a chuckle

Editors Note: The book reviewed in this column is mentioned in the story on the following page.

By NORMA KING Universe Staff Writer

If the student in college, high school or grade school is tired of learning about Utah History, or how John Smith visited Pocahontas, perhaps a change to Provo history would be more applicable and interesting.

In the book, "Provo, a

In the book, "Provo, a story of a people in motion," by Marilyn M. Miller and John C. Moffitt, the history of Provo is outlined from its inception by the Mormon pioneers directed by Brigham

inception by the Mormon pioneers directed by Brigham Young to the present.

The book is a heart-warming text full of interesting facts about who lived in Provo for the past century and how the inhabitants changed the rugged Utah Valley, originally inhabited by Ute Indians to a land teaming with life, industry and culture.

Almost every page in the book contains a reproduction of old and recent photographs of the Provo area during the past 100 years. The photos along with a descriptive story of Utah Vally brings the area into the history of Utah.

Beginning with Brigham Young's conversation with Jim Bridger and concluding with a picture of the Mormon Temple, the reader sifts

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Temple, the reader sifts through mounds of historical data.

Although interesting, at times, a book recording history usually has its moments of boredom. Due to the vast area of facts covered by the 106 page book, the reader does find himself looking with more interest at the photographs on occasion rather than reading. Because of this, few readers will be able to start at one end of the book and read all the way through without putting several hours in between.

Authors Miller and Moffitt do a fine job of telling the story. The research done for the book was apparently tremendous. Interesting facts give identity to Provo history and the connection of the early Mormon people here. One chapter tells how a "Bishop of Provo" was appointed for the people. The man was Abraham O. Smoot.

Within the pages we find that Provo advanced along with the rest of the world. A boom hit in 1888 and real estate investors mobbed the city. Exorbitant prices for real estate such as \$100 a foot for property on Center

Street was common.

BYU's history finds its place within the text and matures along with Utah Valley, as details such as the construction of buildings on campus is included.

The theme behind the book and perhaps one motive of the Author's was to point out the importance of the ever-growing Provo in Utah history.

Surely the reader will be astonished by the history of the city and take a new pride in a valley, said by Jim Bridger to be the choicest land in the area.

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By JANELLE BROWN

They called it the Samuer to look at, just a two feet wide crack in the lobedrock that twisted almost ustraight down and blackened bout of sight. The remnants of to a crude barbed wire and from pithe edge told of an earlier compton must have had this earlier expedition on his mind as he lowered himself on a epulley and steel cable system slinto the hole and disappeared thinto the darkness, not then the knowing that the account of withat first attempt would turn out to be as twisted as the crusted and useless wire that premained.

"Many rumors about caves chave their basis in fact," said r Compton, a BYU student two serves as captain of the futah County Search and Rescue team, "It's just with time they get embellished and exaggerated until they're h completely bent out of a shape."

Mahogany Mountain, in front to Mahogany Mountain, in front to Mahogany Mountain, in front to Mile I was and wide that an attempt to find its bottom was abandoned after a party had escended over 600 feet. Stories circulating said the party had entered a void so enormous that sides and bottom could not be seen even when a flashlight was tused to search for the rock beyond the blackness. Finally, the Search and Rescue team decided to investigate the cave to see if the runors were true. It collected elaborate and sophisticated equipment, including a wired telephone pages. The tale of a cave whose bottom had never been found it turned out to be such a product of fact, fantasy and finagination, as Compton and his fellow rescue team members discovered for themselves last summer. The rumor spread from person to person and was finally reported in the Uinta National Forest Service. It stold of a cave high on the Waldonary Manatain in frosts.

"It bottomed out after 263 feet," Compton said, sounding both amused and a little disgusted. "The widest it ever got was about six feet. It was the filthiest cave I've ever been in. The sweaters I wore down it still aren't iclean."

And yet, Compton isn't at gall convinced that the abottomless pit actually ends that that point. "There was a wix inch wide crack leading s downward at the caves thottom. I threw a rock down dit, but the sound was so distorted it's impossible to tell how far it really went. So There was nothing resembling in the huge void we were told a about."

It wasn't the first cave that I turned out to be less than it was built up to be, and it oprobably won't be the last. Compton mentioned texaggeration as a principle g

Several others, including taking a skilled spelunkers and Forest personnel, added it ignorance on the part of the operson as to what he is really it looking at as a reason for the at umors, as well as an attempt of by concerned outdoorsmen of to protect one of the most id fragile and beautiful en phenomena in nature, the or cave.

Ralph McDonald is a tall, soft spoken Forest Service employe who says with a slight grin that his official title is "supervisory technician." Involved in a firtle is "supervisory the iconcedes that there are probably a number of caves in the area which have not been discovered. He also has a colorful supply of half-baked rumors about several grottoes a friend's friend whose uncle talked to some guy who's heard it from the horse's mouth," but McDonald says he won't get too worried a bout them until he sees cave, but it's usually hunters, ranchers, hikers, people who are out in the mountains who kind them," he said. "One a secount of a cave I've heard about a rancher who in the foothills. While loking for an animal one day, he came across a big opening that was y grown over with brush and theres. Half a dozen people say it they know where it is, but ptal's as far as the story goges."

Another rumor McDonald chas been exposed to talks for about a cave that is larger and for no re beautiful than well man contains gem quality stravertine has been talked about for years, but contains anyone who will take him to hit.

Mcdonald says he's been involved in a slight cave mystery of his own. It happened during the summer when he was doing some range work on the rocky face of Timpanogos Mountain and had stopped in a clearing to take a lunch break.

"I noticed the grass near as the waving as if the wind was to blowing, but it was a perfectly calm day," he is to a let a let

"During the winter the snow around the same spot can melts from the warm gush of I air," McDonald said. "In all likelihood there is a cave a somewhere in back of those trocks, but so far we haven't to been able to locate the it opening."

If a cave is discovered somewhere, McDonald says several in there, McDonald says several in there is meaning.

archaeologists, geologists and the Forest Service would be probably be interested in investigating further. "This is one of the reasons we are interested in seeing these hareas protected," he said. "Not only can they be standeness protected, incorporate in illequipped, it incorporates to parties try to fenter them, but they can be standarded very easily by careless or unknowning parties."

Spanish Moss is a cave east of Provo that can only be entered by those possessing the key that will unlock the heavy gate blocking the entrance. The gate was not in stalled to keep well equipped, responsible parties from enjoying the beauty inside, but as a necessary safeguard to protect people from the cave and the cave from people.

These 'discoveries' get exaggerated as they are handed from person to person," he said. "This is one of the main reasons there are so many rumors floating around."

The cave was discovered posseveral years ago by a BYU student named Terry Meinser. She meinser did not announce his a discovery until he had contacted the Forest Service and the necessary protective Fameasures had been instigated. Now all parties who wish to genter the cave can obtain a chert the cave can obtain a chert the cave can obtain a chert the cave mother in a process that will hopefully prevent both vandalism and accidents. The system sounds like a good one, but there a have been a few problems.

Even with the efforts of the Club, and the other skilled groups like the BYU Alpine Club in dealing with caves, there is likely to be a plen tiful supply of undocumented stories in at least the immediate future. In a world of decreasing frontiers, the idea of a secret, underground discovery seems almost irresistible. Most of the rumors will probably turn out to be groundless, but perhaps a few will lead to real treasures, which will then need to be protected and regulated. It is very possible that a few of these rumors spring from the very groups interested and qualified to see them protected. Perhaps like Terry Meinser and Spanish Moss Cave, other concerned copies of the key and entered s without the knowledge of the t Forest Service," McDonald c said. "We also had some p people that dug around the t gate to get in."

s are keeping their eries as quiet as until they are sure measures will be taken e the cave will remain The result has been a degree of damage to the s fragile, irreplaceable i formations in the interior. "I was in the fifth group that entered Spanish Moss about six years ago," Compton said. I"The cave was in pristine condition at that time, but I several choice formations is have now been destroyed.

Mcdonald told of an inexperienced party that had entered Spanish Moss Cave by descending a rope without first obtaining permission from the Forest Service to enter the cave. When the members were ready to leave, they didn't have the strength to climb back up. "They were stuck down there until someone came by and heard them yelling," he said. "This is just one of the reasons we protect Spanish Moss."

While the Forest Service retains the responsibility for seeing caves on national forest land protected, as well as recording the discovery of any new caves McDonald says a local group, the Timpanogos Grotto Club, has been instrumental in both tracking down cave rumors and working to protect caves.

Al Carliske is president elect of Timp Grotto as well as a part time BYU professor in the psychology department and a psychologist at Utah State Prison. Like his fellow club members, Carlisle's involvement with caves is not limited to occasional spelunking trips and photography sprees, but includes a concern with the

future of caves long after he has left them for other interests.

broadcast the area of caves," broadcast the area of caves," V Carlisle said. "There are several good reasons for this, including the fact that formations in caves are often cs of delicate that they just heap!, especially if those people, especially if those people don't know what to watch for."

As a skilled and organized group, the Grotto Club is in a good position to investigate any rumors of cave possibilities, although Carlisle says that unless they have more to go on than a vague story, they don't usually attempt to find it.

Fantastic rumoradoubtessy ben conson threads as slim as the Maybe it's possible to the following as a saft as the about it make it out twould probably be wetrouble. At least skeptics can turn r to one legend, The Bottomless Pit story, as being an example of a rumor that was proved completely false. Well, almost completely. After all, Compton did say, that there was a six inch crack at the bottom of the cave and he did hear the rock the threw bounce down into f the depths, and who can e really say how far it went?



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## Monday, April 14, 1975 Meekly Publication of the Daily Universe R Weekly Publication of the Daily Universe



Section Two

Spelunking

### Getting scholar saint together

Editor's note: This essay was judged one of the four best entries in the recent Orson F. Whitney Essay Contest. One winning essay was published in the March 31 magazine and the remaining two winning essays appear in this issue on pages 33 to 37.

By WAYNE D. SWAN

Perhaps BYU's claim to a Lake, after several trying undestiny of prosperity dates years as president of Brigham back to the nineteenth Young Academy. In that century vision of its most dream he caught the vision of celebrated founder, Karl G. over one hundred campus Maesar. He writes of an buildings spread out across By influential dream which the then wooded Temple Hill in

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Throughout the surpassing any nineteenth mo University's century of century expectations. Former An existence, several men have President Wilkinson in his utranscended Dr. Maesar's Newcomen address of April, on original vision, foreseeing 1971, declared: 'No it ByU among the superior statement that I can make to sing universities of the world. Yet you gives me more than few statements on destiny satisfaction than to say that compare with the prophetic BYU is now the university of a sysurance of President many dreamed it would a casurance of President many dreamed it would a mistitution of learning in the impressive record of physical who will become leaders in reference to our top ranking science, industry, art, as the world's largest preducation, letters, and church-related and private government.'' Like any university. Already in partial statement of long-range fulfilment of President stuaction upon a precise and graduates for positions in definable program. Such business, education, a ction must be taken government. ''In the area of they are the life blood of the Wilkinson, "some 50 of our prophetic destiny, will Rhodes scholar finalists in he program. And their action, if university presidents." And and university presidents. And their action, if university presidents. And of our prophetic destiny, will Rhodes scholar finalists in he he feather the statem of the primarily by the students, for education and the program and contract two winners of the and university presidents. And their action, if university presidents. And their action past two years, not to he and university seeking our subjections mention our two winners of the and university of the students of the program and goals.

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cease to progress as we have to done in the past. And as already alluded to, continued the progress demands new student attitudes andvalues. Among those attitudes students definitely lack, is a sense of committment to our destiny and the individual a cademic proficiency requisite to it. Such the committee of Harvard and Stanford. It stems, in part, in from a broad student awareness of, and consequent pride in, their school's heritage and expectations. Here BYU could benefit from the continuum of morress. accompanying goal of f proficiency they allegedly s ascribe to. Stagnation will only result, however, if we unique to any university worthy of the name. Indeed it would be easy for BYU students to content themselves with comforting

Student recognition of their present status and goal must be redefined and restated yearly. Prior to the contest, I doubt that many students even knew their univeristy had a destiny, and those few who did likely would have had to research to state it. To achieve our goal, then, it must be known. It must be stressed during orientation week assemblies, stated on application information, and scrutinized periodically by administration, faculty, and students.

Of course mere student recognition of BYU's destiny may in sure neither committment to it nor its fulfillment. Other changes in attitude and outlook are necessary. Among them is a renewed understanding of the "balanced education." BYU takes pride in its committment their study. But the 'whole man." As a result, many students come here assured of an active social, religious, and recreation academic excellence for the sake of "balance." In their effort to develop "the physical, religion and rather than a morning job prior to an 8:00 a.m. exam rather than a morning job prior to an 8:00 a.m. exam rather than a morning in several nights of library research. Too often students mistakenly excuse academic

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future objectives. Regular abstracts of significant events in BYU history, published in the "Monday Magazine," are potential sources of historical enlightenment. Included in the series could be biographies of past presidents. Few University students know that Franklin S. Harris was president of BYU for 25 years, and even fewer connect his love for art with the Fine Arts Center bearing his name. Ideally, an awareness of our heritage can help to foster a quiet but essential pride in our university.

But our destiny calls for a cade mic superiority, comparable to and even surpassing that of Harvard, Yale and Stanford; our level of proficiency will be based chiefly on the academic competence and distinction of our students. Yet that is not to say that our destiny is Harvard's accomplishment. For as long as we remain an official Church institution, we will in no other way compare to present day Ivy League schools. Our peculiarity will continue to distinguish us. Indeed, it should be our proficiency in all facets of human achievement, including and in addition to scholarship, which will secure our position.

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peculiarity will continue to distinguish us. Indeed, it should be our proficiency in all facets of human achievement, including and in addition to scholarship, which will secure our position among top world universities. Yet if peculiarity calls for proficiency in all facets of education, in the spiritual and physical as well as the intellectual, we find ourselves back to the seeming dilemna

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4 4-5 FELLOWS private 2 bdrm home 10 blks from Y avail for 1975-76 school year Furnished F & TV util except gas paid \$50 is per mo & deposit 377-0723, 4-14 want 2 girls to share lux fac hom sum term and fall sem or hom sum term and fall sem for each, dishwasher color TV piano organ ping pong etc 10 min drive to BYU \$65 225-1 min drive to BYU \$65 225-1 arg GIRLS: We have room for one of the ping spacious remodeled home large yard 375-3880 close 4-14

71. Trailers, Trailer Space

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ADULT male wanted as counselor in Boys Home, rm & bd included in pay 20 min from campus 754-35600.

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GIRLS 2 bd rm apt 4 to apt \$30
o sp su \$40 fall & winter 1.37 L
o 600 N 373-8970.
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furn spring-summer \$78 Wym
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GIRLS house avail sp-sum-fall
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1:30 - 3:30 pm 374-1392. 4-14
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59. Homes for Rent

69. Bicycles, Motorcycles INT-A-TV B&W, color Lowest rates Stokes Bros 44 S 200 E 375-2000 10 am-6 pm Mon-Sat.

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FURNISHED cottage for couple also furnished back of house for couple Need renters for Spr & Sum. Room for 2 boys ir back of house for fall. Call Lanny 375-8419 342 E 500 4-1 COUPLES-2 bdrm unfurn apt car peted w/d hookups avail May \$125 mo 375-0154. 2 MALE roommates sp/su 2 blks fr campus 3bdrm house dw/wd beautiful view call 377-5771, 4-14 62. Homes for Sale

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MINIMUM cash can put your fily into 20x57 1971 md home 3 bdrm 2 bath util m extras 375-5758 for appr

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74. Automobiles for Sale

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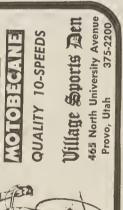
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academically. Particularly the four categories of human characture for the conscientious development mentioned. Hull Mormon scholar is the Moreover, proficient residuation apparent conflict between intellectual growth alone calls devoted Church activity and for broad exposure to many resustained and serious study. Givense subjects. Again, 'The answer to the problem Brigham Young voiced the carlies in our students expectation, overstating it for exprecedorizing what Brigham emphasis: "It is your duty to sin that there really is not face of the earth..." The phonelicit, that, in essence, all proficient scholar, graduating Profit hum an development is from the most proficient on spiritual development. "Every university, will command a desart and science known and general understanding of mastudied by the children of society and government, of farm man is comprised within the the intricacies of human are Go spell,' he said, relations, and of the abbition of severing the tie between current and forthcoming secular and religious growth, general education

Particularly acute for the

is the apparent conflict between

conscientious Mormon scholar

devoted Church activity and a

sustained and serious study.

But, in reality, there is no conflict.

All human development is

spiritual development.

SEATTLE, Wash. (AP) – Appeals.

Two state agencies plan to go into court to challenge a findian treaties signed in federal judge's ruling allowing 1854 and 1855 implied 19 Indian tribes in Western Mostern Indians and non-Indians Washington to harvest up to should get an equal share of 50 per cent of the state's the fish harvest.

The state departments of complained when Boldt Game and Fisheries prepared directed the state Department to challenge the decision by of Fisheries to cut back the U.S. District Court Judge fishing seasons to assure George H. Boldt before the Indians of obtaining half of 9th U.S. Circuit Court of the harvest.

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point of making winduiry, research contribution. It a Finally, the student's provided and concept of the balance. Calls for provided all and commitment to an indepth responsion and mastery of a single subject. Should all use the proposition of the Honors use philosophy of the Honors use philosophy. The area of thought, exceptional man ability in one or more areas for of learning, and curisoity for all all of life." Certainly the "exceptional ability" in at to

frustration of extracting the meaning of metaphorical poems, and the pain of drafting 15-page research papers. For all such tasks stimulate the mind to think—to speculate, to reason, to critically evaluate. Unfortunatley, however, few students think without external stimulus. Consequently, the incentive must continue to come from the faculty, particularly in the faculty and exerces. essay s proliciency.

I One final change in student of the prospective will further the prospective will further the realization of BYU's destiny.

A Again, it involves expanded in understanding of a basic of priniciple—the purpose of a conjugate of the priniciple—the purpose of a students at a university with a students at a university with a compact of prophetic destiny, that of the proparation for life's work, all more, even, than preparation as for service to society. Above of all, it must involve training of the mind of an embryo god put to think. Should a student s

of each of its students. They are to become "scholars with testimonies" of the truth," leaders in all fields of knowledge. In order to reach their destiny they must know what it is and enthusiastically commit themselves to it, making the necessary changes in attitudes, values, and perspective which that

erspective which tent scholars, must teach their to write well. For to

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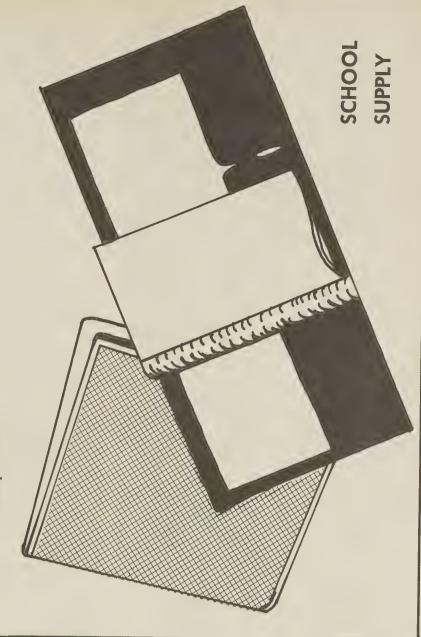
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Members of 1905 surveying class pose with instruments for photographer.



Civil engineering students reconstruct the 1905 scene. Seventy years has brought little change in surveying equipment.

### ... Yesteryear!

For students at Brigham Young University, some things just never seem to change.
In 1900, students banded together to raise funds for a new gymnasium. Today they give to build a new addition to the library.

hough there were no standards for length of hair in 1901, dents caught chewing gum were guilty of fines from five

recent devotional speaker talked about the importance amily relationships, and three quarters of a century ago March 1, 1901 issue of the White and Blue related that, sident Joseph F. Smith lectured before the parent's class Thursday evening on the influence of mother in the

Some things today, though are quite different. Single males seem to have better pickings than single females. There are more women than men. Perhaps some of today's coeds might have found things easier in 1900. An article in the December issue of the White and Blue says, "Competition is getting close. There are in the academy about five boys for every girl. The boys realize this and are beginning to look sharp." This year's Mormon Arts Ball was probably the event of the year. In 1902 the class of 1904 sponsored a "Grand Ball." Advertisements billed the dance as "the event of the season". . . with . . "attractive decorations, electric fans and free use of telephones for the evening."

At the end of 1901, articles in the student newspaper praised the growth of the Brigham Young Academy. "The Academy may well be proud of her fame," the paper says, "There are representatives in school from nine states and three foreign nations." Today, the university bulges with over 25,000 students representing every state and numerous foreign countries.

At BYU there will probably be a donation to pay and a standard to obey. And, as time goes on, it seems that some of these things just never seem to change.



Bookeepers about the turn of century tend to business in an unidentified classroom of BY Academy



Masters of Accountancy students sum up their studies in accounting lab of JKB.



Drafting students of BY Academy solve problems of perspective and line around the turn of the Century.



The perspective has changed little for today's drafting students shown in their ESTB classroom.

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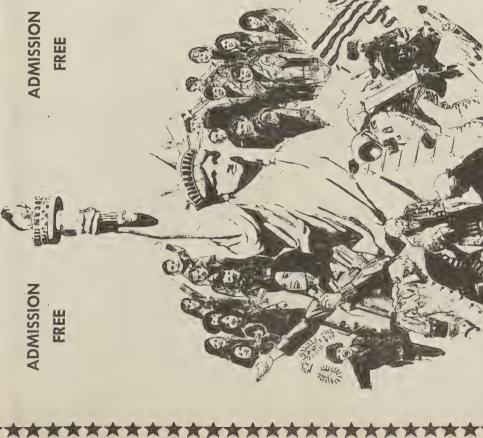
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DRIVE UP TO



"Saturday's Warrior" composer Lex Azevedo (left) and author and lyricist Doug Stewart review plans for their next musical production "Morning Watch."

A STAR-SPANGLED MUSICAL TOURING TROUPE IN CONCERT



Wednesday, April 16th

8 p.m. Brigham Young University Air Force ROTC Jong Concert Hall

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Over a five-week period, the LDS musical "Saturday's Warrior" has played to more than 24,000 people at the Spanish Fork High School Auditorium. Each show has been a sell-out.

schedule

FINAL EXAMINATION SCHEDULE FOR WINTER SEMESTER 1975 (For classes of three credit hours and above) Classes meeting Daily, MTWTH, MTTHF, MWF, MW, MF, M, W OR F "And it's not over yet," says director Norlan Jacobs.
"In creasing demand is pushing the show into one extension after another." Jacobs reports that "Warrior" has been extended to April 26 and that tickets are available.

"People are looking for entertainment that uplifts and inspires," says writer Doug Stewart, accounting for the success of the show. An other production of "Warrior," featuring members of the Lettermen, King Family, and the Ray Coniff singers, has enjoyed similar success in a seven-week run in Los Angeles, Calif.

ing TTHF, TTHS, TTH, T or TH

Math 305, 306
Health 130
Chemistry 100 (Sections 2 281 (Section 1)
Microbiology 121L, 322 Stewart and composer Lex de Azevedo have written a new musical called "Morning Watch" which will be produced in Utah next year. Mean while, their new company, Omega Productions productions of "The Order is Love," and "A Day A Night

### Arizona Temple

### dedication

The newly remodeled Arizona LDS Temple will be re-dedicated in solemn ceremonies which will be repeated seven times Tuesday and Wednesday.

President Spencer W. Kimball will pronounce the dedicatory prayer and conduct each of the services.

Some 205,000 persons toured the temple during a recent public open house.

The dedicatory services are scheduled to begin at 9:30 a.m., 1:00 p.m. and 4:30 p.m. on Tuesday, and 7:00 a.m., 9:30 a.m., 1:00 p.m. and 4:30 p.m. on Wednesday in the temple's Celestial Room. Each service will be of approximately 90 minutes duration with the exception of the 7:00 a.m. session on Wednesday which will be shorter.

### Banyan sale

Centennial Banyans are still being distributed in the Wilkinson Center cloakroom, behind the Candy Jar on the second floor.

Many students who are not sure whether or not they purchased the yearbook should check the master list, said Jane McCluskey, editor. Just bring your ID card to the cloakroom. If your name is on the list you can get your

best, Grandma. big When I'm a "Il love you movie star,



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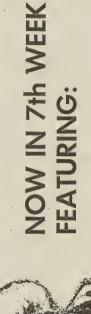
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Saturday, April 12 Saturday, April 12

Saturday, April 12 10 a.m. - 1 p.m. Saturday, April 12 7 a.m. - 10 a.m.

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Donna Conkling "The King Family" Ric deAzevedo & Cam Clarke,

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A Forest Service official records information to better know how much water is available at each watershed.



Utah's white gold will bring By STEVEN G. HUNT Monday Magazine Writer are collected once a month beginning in January and continue through May," Jorgenson explained.

This year's survey

tho us and sof skiing enthusiasts to the slopes of the snow covered mountains of the snow covered mountains of the state this year, but few of them will realize the snow they are skiing on will, in many cases, also provide the water they will need for drinking, swimming, fishing, irrigating or manufacuring for the rest of the year.

Few people, yet, are aware that there is a way to determine just how much water there is going to be this summer or the process involved in forecasting that information.

According to an agriculture information bulletin, snow surveying and water supply forecasting, as a federally coordinated operation, began in 1935. Since then, funds have been provided to the U.S. Department of Agriculture for taking snow surveys. Presently, the snow surveys are coordinated by the USDA's Soil Conservation were conducted by Clarke W. Garn, an SCS technician in the Provo office. According to Garn, "It takes about four days at the end of each month to take the 12 snow courses for this area."

For Garn, the typical day
of snow surveying begins as
he leaves the Provo office and
drives to the Utah County
s sheds where a four-wheelstrive vehicle and a trailer
thauling two snowmobiles are
kept. Usually someone from
the U.S. Forest Service will
v accompany him on the
survey.
From the sheds, he travels
to the canyon or watershed
which contains the snow
courses to be measured that
f day. After going as far as
y nossible with the vehicle, the For Garn, the ty

Utah is part of the SCS's We stwide Snow Course Network which includes, in addition to the beehive state, Alaska, Arizona, Colorado, Washington and Wyoming.
Each state is then divided into districts. From the Provo office of the SCS, snow surveys are taken in the courses to be measured that if day. After going as far as possible with the vehicle, the snowmobiles are unloaded and are used to cover the remaining distance to the actual snow course.

Scarl S. Clark, a technician who has taken snow surveys for the SCS since 1961, said, "Snow courses are often, made in a small meadow-high in a watershed or some other made in a small meadow-high in a watershed or some other placet that snow will fall directly on the ground dunintercepted by trees and onot affected by wind-blown wiffs which will upset the normal snow pattern."

e normal snow pattern."

The site is usually designated by a strip of cleared land several hundred of feet in length, or more if wavailable, located between two posts containing signs that indicate this area is used for snow surveys and is not to be disturbed by the public.

Despite these signs, "Vandalism is getting to be one of our worst problems," said Clark. "People will pull up the signs and posts with a se four-wheel-drive vehicle or shoot the rain gauge full of es bullet holes," he added.

anogos

The basic tools Garn uses includes specially designed tubes made of aluminum, a simple coil-spring scale, and a notebook. The tubes come in 30-inch sections and cost approximately \$56 per section. Each section has threads which allow enough sections to be screwed together to measure the depth of snow for that particular course which can

The tube and core

The tube and core, as the sample of snow inside the tube is called, are placed on the scale to determine the weight. Garn pointed out that, "The scale is calibrated to read the weight of the snow core in inches of water. One ounce of snow, when measured from the snow core inside the tube, is equal to one inch of water."

All this information is recorded in a notebook and a chart inside the notebook and a chart inside the notebook is used to figure the density of the snow or what percentage of it is water.

"Normally, 10 such samples are taken and weighed for each snow course," noted Clark. "The distance between each sample can vary from 15 to 100 feet depending on the size of the snow survey," he said. These samples, when averaged out, will give a ccurate measurements by allowing for small drifts or pockets in the

Some of the snow courses measured by Garn also have what is called a rain gauge. This is a metal cylinder suspended from a frame with a wind deflector at the top. This container has a solution of antifreeze inside which melts the snow in the winter and retards evaporation in the summer. Garn removes the cylinder from the frame and then uses a larger hand scale to weight the cylinder and its

(Continued on Page 31)

with a total of 160 courses measured in Utah altogether. "Data from the snow courses

Snow

than 100 rabbits.

"We're feeding different kinds of feed to see what they do best on," Hall explains as he thrusts his

running the He feeds an all, a graduate n agriculture, is feed experiments. id cares for more

xplains as coop into a rabbit pell The presen ne thrusts his cardboard box

The present feed mixture is 60 per cent hay and 40 per cent grain. He has four kinds of feed, hay combined with wheat, oats, barley, and corn. Dr. Johnston explains that rabbits "don't digest fiber (like hay) well. We want to find the breaking point and give them as much hay as we can, since it's inexpensive." Hall points to a chart on the front of the rabbit cage as he explains his experimental

Zip up mayonnaise by adding curry powder, a blend to of many spices. Serve the pourried mayonnaise on egg and lettuce salad.

Kent Hall, a graduate student in agriculture, weighs a rabbit in an experiment to find an inexpensive, high protein feed for the animals.

Stir a l caraway seed container cottage ch spread for cu

Huish

economy. A rabbit-processing plant has opened in Salt Lake City."

There will be some problem in educating consumers, Dr. Johnston reports, and helping them become accustomed to "'Rabbit tastes like I chicken," he notes, "and it is marketed in the same way."

They are sold as fryers, averaging three and a half to four and a half pounds before slaughter. Compared with other meat, rabbit is higher in protein and lower in calories,

w rabbit is not in a with other meat. a specialty item for about \$1.75 a

A useful side-effect of the U rabbit project is, it will d a way for U.S. producers raise rabbits cheaply and for

loo rabi

Then a doe kindles then a doe kindles ers young), I start her of the four feeds and track of how much she er young eat."

weighs the young at weeks and eight weeks, they are fryer age and y for market. Hall ds how much they eat ow much they gain. hat you want is the kind ing they'll eat the least t will cause them to gain nost," he explains, but is to add that the ideal of feed for Central rica will be partially

com than barley, but corn ake continues costs twice as much, you're better off to use barley. We want to use whatever gives but the most efficient grain."

Dr. Hall and Dr. Johnston plan to raise soybeans and coli this to summer to test their bracticality for feed. Coli is a tris that is similar to alfalfa.

W. Both plants are high in errs, protein and high in energy, fow hich will make them as a total food and will just need its a few vitamins," says Dr.

Hall has worked with Curt make continues.

Hall has worked with Curt on the Indiana information in Altixco. After returning from ask a mission to Mexico, he spent two summers with BYU's food.

His most recent trip was agriful two summers with BYU's food.

His most recent trip was agriful tries.

Rabbits use protein better tem probably will use them as a total food and will just need its a few vitamins," says Dr.

The Johnston. Both alfalfa and the coli have been used in cages with cement tops and in the area of in cages with cement tops and in the cost of the project with a most animals, with 70 to says Dr.

The Johnston better of the vitamins of the continue the diet with a few vitamins," says Dr.

The Johnston better of the rabbits in Atlixco live in cages with cement tops and in the cost of the case of the ca

s bottom of wire because, according to Hall, "wire is a too expensive to use for the entire cage."

I hall's dream is to work in Mexico after he finishes his master's degree next April.

He is slow to volunteer in information about himself, a sking, "Is this story about me or the rabbits?" But he finally says earnestly, "I want to get a basic knowledge of as agriculture so I can go to Latin America and help the people."

"Kent is extremely patient, st and that is what makes him if good with animals and good of with people," Dr. Johnston comments. "That will be ne especially helpful in the work of the wants to do in Latin

t Even after Hall has finished this degree, Dr. Johnston believes the rabbit research will continue.

"There are few people in the U.S. involved in rabbit research, but as rabbit becomes more common in the grocery stores, research will need to continue for low cost product," Dr. Johnston product," Dr. Johnston

Hall wasn't reared on a farm, but got his agricultural interests from his father, who was a county agent.

"I always had a horse until s I went on my mission," he recounts. "I left a girl and a rhorse when I went. I could have been better off just t leaving the horse," he chuckles.

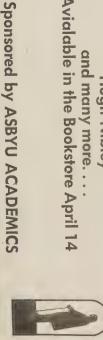
Dr. Wood believes the future of the Atlixco project is secure as well. "We're operating on a generous grant from W. K. Kellogg of Battle Creek, Mich., and several other foundations.

"They are interested, as we are, in helping the Central American Indian increase his standard of living and quality of life."

So in Guatemala, and in Mexico, and here at BYU the research goes on. The "laboratories" seem unlikely and the "scientists" wear cowboy boots and roll up their shirt sleeves in the scorching sun, but the results could revolutionize the way of life of nations and save thousands from malnutrition.

TURE

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## Central America Food research

By JEANNE EDMONSON through the spaces in the wire Agmonday Magazine Writer

In a dingy white building at their food trays are part of an dithe BYU poultry lab wire experiment to find Olicages of rabbits hang inexpensive rabbit food, so disuppended from the ceiling of that Central Americans can the shadowy interior.

As Kent Hall goes from source of protein. The project has its roots in the furry creatures raise up Atlixco, a little village in rai on their hind legs and, in central Mexico. About four af anticipation of their dinner, years ago BYU's Indian unsurposed.

Management set up a center in the Alixco-Pueblo area. It didn't take director Cyrt so Olsen long to realize that the adiet of the natives was deficient in protein and their income was too low to allow them to purchase meat.

Olsen hit upon the idea of a raising rabbits for food, but a feer the project was sunderway he found that to commercial feed costs were for prohibitive. He still had the feeling that rabbits could help volve the nutrition problems of the central Americans, and that feeling was the impetus for feed studies that are volve the nutrition problems of the central Americans, and that feeling was the impetus for feed studies that are volve the studies that are volve began the rabbit projects as a source of protein and income for the villagers." I Dr. Lowell Wood, chairman a of the department of a agricultural economics, explains. "The original plan was, the villagers would pay for the rabbits, feed, and housing and sell half the irabbits and eat half, using the pelts to make tourist items."

inexpensive source of protein, "but has not been a great success economically," he adds.

Dr. Wood says the problem is three-fold. "We haven't developed a marketing system to sell the rabbits effectively and we haven't collected enough pelts yet to justify setting up a tannery. Our biggest problem, though, is feed. The cost of commercial pellet mix is too high for the villagers."

Times will be the biggest help in solving the first two problems, according to Dr. Wood, and feed research is moving toward a solution to the third.

BYU began raising rabbits in Provo for two reasons, says Dr. N. Paul Johnston, assistant professor of animal science, who is directing the campus project.

"The main desire is to find the province of the property of the province of

"The main desire is to find lower cost feed," he explains. "But we also became interested because rabbits are becoming important in Utah's

(Continued on Page 39)

APARTMENTS

ultra modern



Photo by Debbie Kasper

Dr. N. Paul Johnson, assistant professor of animal science and supervisor of the campus rabbit project, tests Coli, a weed native to Guatemala, for energy value.

contents. "By subtracting the eamount of antifreeze that was previously put in the toontainer, I am able to determine how much owater, in inches, the course a has received since the last is check was made," he said.

Once this information is freecorded for the snow courses in the area, the SCS is then able to determine how much hwater is available for the warious watersheds. However, one other bit of information is often needed to determine in the amount of runoff that a awatershed will have. For instance, if a particular area, 5 receives little rain before the fasnow begins to accumulate, M the ground be neath the wasnowpack will be dry and will dabsorb a certain portion of w that snow as it melts in the Ir Information recorded nce this information

snow courses are equipped with what is termed a soil the moisture station. This station consists of a pipe that is high enough off the ground to be above the snow level in the in winter. Inside this pipe are a pacries of small wires that are far attached to some electrodes that have been placed in the missoil below at intervals of one and foot and usually go to five suffect below the surface.

By means of a small technistrument known as an neohummeter, the SCS is able to to determine just how much the water the soil presently tell contains as well as the temperature of the ground at the various levels. The temperature is important also because if the ground has a

e expected in the spring.

From the measurements e taken thus far, Garn reports that, "The water supply outlook for the Utah Lake and Jordon River watersheds is near average. The average is determined by using snow survey figures over a 15-year period. Although the report is figures released in April were so not available yet, Clark said, "I am sure the situation will have improved over that of the March."

All this information be come s extre mely important, especially when, a according to Jorgenson, "There are approximately a 50,000 acres currently being farmed in the Utah Valley." Many times, the crops that will be planted will be utable by the predicted will be a blanted will be a blanted will be a blanted will be a blanted will be considered by the predicted water forecase for that area. In a year when little runoff is expected, the farmer can blant a crop requiring less water and save himself water and water

Value is evident

The value of this reinformation for irrigation short proposes is realized by the affact that in 17 western states there are more than 30 to million acres of irrigated land seanf 58 per cent of that with a surface water. Because of this searface water. Because of this searface water, and advances in the technology, in recent years, and new deminision is being added to to the snow survey scene in the form of electronic way telemetry systems.

Another day of snow surveying begins. Both tank-type mobiles and helicopters are used to get into canyons. Surveys are usually taken in high, open meadows.

One such system includes susceptible to breakdowns applying that is called a pressure pillow. According to Clark, "This is a platform that collects the moisture, is registers the weight and then sends the information back to hazardous conditions or the these has receiving station by means cost involved in reaching information back to hazardous conditions or the these cof radio waves that can be some snow survey courses, cool radio waves that can be snow survey courses, turned on at any time many areas throughout the such desired. "One disadvant-western states are installing prought age," said Clark, "is that acrial markers. These are flood simply an iron bar or pipe To flank age, said Clark, "is that acrial markers. These are flood in taken beside the pressure planted firmly in the ground approught the correlate the intervals of one foot and two 1,600 in data received by radio feet on the pipe. As the Wes it waves." He also pointed out person conducting the snow Netwenthat, like any machine, it is survey flys over the course in survey.

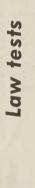
a plane or helicopter at a low persy altitude, he is able to man determine the depth of the surve snow within about three federinches.

In addition to the value of snow these surveys for irrigation miles information, our complex snow, ecological system requires 20, such data for power forsness to be such data for power forsness production, municipalities, information, fore of flood control and recreation. Fore To funish this information, fore To funish this information, fore approximately 7,000 surveys Gar are made annually on the surve of 1,600 courses of the SCS most Westwide Snow Course autil surveys are made by doub doub

personnel of the SCS, with many of the remaining surveys being made by other federal agencies.

In a typical survey season, snow surveyors travel 30,000 miles by machines over the snow and an additional 20,000 miles by skies

miles by machines over the snow and an additional 20,000 miles by skies of or snow shoes to gather the information necessary to forecast the water supply. The work done by Clark, Garn and other snow surveyors will become even more important as authoritative estimates predict water demands will double in the next 10 years.



### by expert

PHILADELPHIA (AP) – From the Watergate trial to local courts throughout the United States, Drexel University's Ronald A. Anderson appears as an authority.

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Dr. Anderson's "Wharton C r i m i n a! L aw a n d Procedure," "Wharton's Criminal Evidence" and "Couch's Cyclopedia of Insurance" are references in the U.S. Supreme Court Library. His criminal texts have been referred to in the Watergate coverup trial. His "Business Law" is studied in 1,000 universities and his "Insurer's Tort Law" and "The Hotelman's Basic Law" are official texts of the College of Casualty and Property Underwriters and the American Hotel and Motel Assn., respectively.

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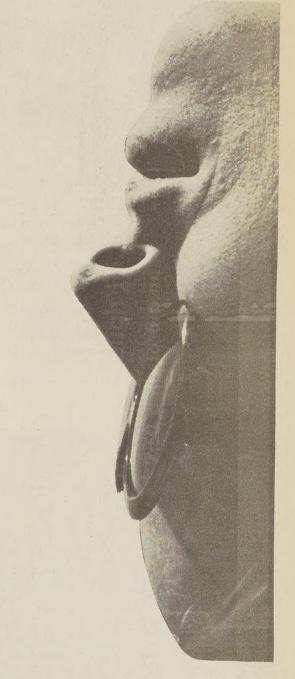
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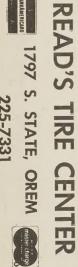
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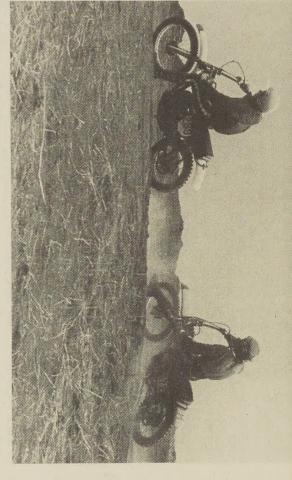
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### Brrrrraaaaccckkkk

### Here come the cycles

The popularity of the Edgemont clay pits for comotorcycles has led to their rown demise.

A recent petition signed by the 130 irate residents living radjacent to the pits has induced the Provo City Commission to order roads leading to the pits closed.

"The main objection," says Floyd Giles of the Provo Parks and Recreation Department, "is the motorcycles are making too much noise and raising too much dust."

s Giles says he is the first to admit the cyclists deserve as much consideration as anyone else, but the noise factor must also be taken into consideration.

"In the past, we have been

The actual clay pits are out of hearing of the local residents, Giles continued, but the access roads leading to the pits pass through gresidential areas. People are offended because many of the motorcyclists do not use mufflers on their machines.

Monday Magazine photographer George Day, himself a motorcycle owner, took the pictures on this page on a recent clay-pits outing.

somewhat negligent in considering the wants of motorcyclists," Giles explains. "We have always assumed the clay pits were the best place for them to be, and we let it go at that."

He now suggests the clubs get together to present ideas to the city on where they want to run their cycles.

effectively divorces him from participating in the real y world. He is in danger of pecoming a kind of academic imports, his studies, analyses, and even statistical investigations are really only short forays into the foreign world of reality. Thus he comes to validate Thoreau's observation: "Scholars have a diseased way of looking at the world."

the world."

Overspecialization is likely sto sever the scholar not only affrom the real world but also from the real world but also from the real world but also from most of the academic one. Every year thousands of books and articles are published, thousands of edissertations written. Each professor and student strives to contribute some tidbit to the general body of knowledge. It is necessary, of a course, that each is contribution be original; a otherwise, it is really not a contribution at all. World, warious ways. One way is to produce a revolutionary the sis or intriguing interpretation. These kinds of kideas, unfortunately, depend upon inspiration which is not always forthcoming. Hence the student usually opts for the other alternative: specialization. He chooses one aspect of his subject ewhich is narrow enough—or perhaps trivial enough—to fhave eluded previous in professors and Ph.D. to can didates. He begins, is perhaps, with a fascination is suffered to the student and the begins, is perhaps, with a fascination. Modern scholarship and y science may be said to have y grown out of the secular revolt against the spiritual (or pseudo-spiritual) outlook of the Middle Ages, and indeed empirical science did not really progress until it was empirical science did not the church. Today the academic pendulum may have so wung to the opposite of extreme. Diety is no longer admitted to the university. It is not that all scholars are agnostics; many may have a deep faith in the Divine. But when a cademic discussion in begins, God is politely invited to leave. To be sure, the problem of admitting divine forces in explanations is a knotty one. God's influence defies empirical observation or measurement, and His hard to reasurement, and His hard each of or measurement, and the hard or scientific explanations not to from any deliberate is infidelism but rather because there is no agreement s, or how He might actually y, participate in the cosmos. But

nued from Page 36) the Civil War, and ends up as the ultimate authority on the effect of innovations in ploughing on the economy of southern Ohio during the layears 1861-1863. This of procedure is perhaps cinevitable, and in many ways it is desirable. In its acute is the schoolar and robs of the schoolar and robs. academics of any pretense of being beneficial or devoted to the general advancement of

spiritual security of the scademic ostracism of God is the decline of genuine idealism. This decline seems to grow of out of wide-ranging roots: the perfusion of Human skepticism, the determinsm of the implicit in the social sciences, a sense of disillusionment from the wars and political disappointments of the twentieth century, perhaps just a general shard-headed commitment to "realism." Whatever the source, one senses that a miasma of cyncism hangs over the academic world. I Ideas like the perfectability of man or the inevitability of man or the inevitability of e progress are still discussed and dissected, but the person twho really believes in and feels them risks being classed as a naive neophyte, yet to be baptized into reality. The baptized into reality. The shall of wisdom and long study is pessinism, and the label "Utopian" has become scornfully pejorative. Perhaps, however, we enjoy a false comfort in our criticism. Blind optimism is indeed repugnant, but if rose-colored glasses distort, so can a jaundiced eye. A healthy is scholars hip can be a coredulity but it can also in

active influence on what happens in the world. Otherwise, scholarship is in danger of becoming as unbalanced on the secular side as it once was on the certainly we should at least consider the possibility that God is a real entity and that He might actually have an active influence on what happens in the world.

Many of these advantages which BYU, enjoys are at present only potential ones, and it will doubtless require effort and thought to realize

t distrust. In a true sense, the distribution of the actual, is a necessary part of a truly realistic realism.

Thus, despite the behemothic proportions of tour contemporary education, that twentieth century electric that twentieth century electric toogs of that twentieth century electric toogs of the scholastic bogs of oversecularization, and expinism. BYU, however, a should be uniquely able to a woid these academic pitfalls. The Mormon professor cannot retreat into a scholastic shell; he usually has a wife and four children and serves as a bishop or scholastic shell; he usually has a wife and four children and field of specialty, but howefully and the rest of humanity. He likely has a field of specialty, but Mormon theology does not allow him to forget the ultimate interrelatedness of truth. The scriptures of the secular perspective is not the constantly remind him that define humanity one, and his a attempts to correlate the grachings of the Book of the Book of the Gospel infuses an underlying faith which will do not allow surrender to a cynicism. Mormon theology is based on eternal realities, and its conception of the nade its conception of the nade intelligence can help illumine

t proficient, or even intellectually superior. Our preeminence must be such that all the world will recognize us. The motive is probably less a need for ego support than a desire to demonstrate the superiority of our way of life. We associate our role, often explicitly, with the second chapter of Isaiah. B Y U's "prophetic destiny" is, in a way, like the nineteenth century's "manifest destiny"; it aims to conquer.

What is disturbing about this? The Mormon sense of mission, I will admit, is natural, even noble; it reflects a concern that transcends our them. Essay contests such as this one may help to provide that thought. Earlier, though, I indicated that I found the contest disturbing. To explain this, I need to return to the word "prophetic." I have already suggested that "prophetic" implies that B Y U's destiny has been en un ciated by modern prophets. There is, however, a another meaning; in this context, "prophetic" carries all the connotations that are usually associated with phrases such as "light to the world," "salt of the earth," or "ensign to the nations." In our studies we feel a sense of mission. It is not enough for us to be intellectually superior. Our receminance must be such

carries a very real danger. That danger is that our sense of mission may spoil our uniqueness. Too often we begin with a desire to be a light to the world, then strive to communicate in terms which the world, then strive to communicate in terms which the world will understand, and end up adopting the world's terms and standards of excellence as our own. Self-consciousness often breeds imitation, and our obsession with the need to be better than Harvard and Stanford could, unless we are careful, cause us to become merely a fawning epigone of those schools. Some have noted in rock dances, cheating, and resistance to dress standards a tendency a mong B Y U students to gravitate towards the moral st and ard s of other universities. This observation may be accurate. But the deeper danger is that we will make an idol of the lty League, blindly accept its academic assumptions, follow it into its scholastic quagmires, and thus lose the unique advantages that may help B.Y.U to achieve its true prophetic destiny.

Is it clear now why I needed to tell the story about Heidel? Perhaps we can learn something from her. B.Y.U has a prophetic destiny, and it has in the Gospel the means to achieve that destiny. Let us take care that our own preoccupations do not make Brigham Young's vision a self-defeating prophecy.

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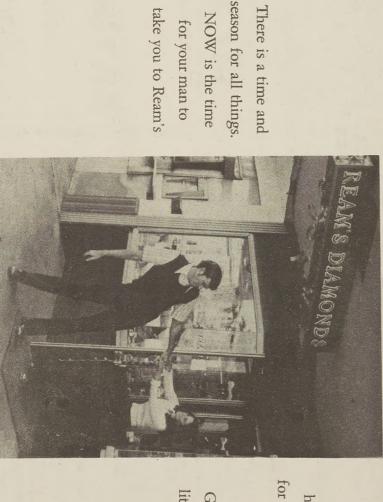
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"teaching by the spirit" are lidificult concepts to apply. The Book of Mormon may provide important insights; it as is certainly not a consummate a textbook on the arts and sciences. And spirituality will never be a substitute for devoted study and creative thought. Thus B Y U's destiny will not be attained by simple adherence to Gospel principles; that task swill require diligence and long-suffering. Nonetheless, it is only by mastering our role as "the Lord's University"— and that is at present more an a spiration than an factuality—that B Y U will become

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bount upon a long nertrage of learning that extends back to classical Greece and beyond.

From ancient times scientists and philosophers have a bsorbed and added to the kn ow ledge of their predecessors. This academic tradition has not followed a course of smooth, steady progress, however. Occasionally the current of learning has been caught in stagnant pools or backwaters. Greek philosophers such as Aristotle developed admirable systems of logic, but this logic could lead them to conclude that a heavier rock falls faster than a light one without bothering to test the proposition empirically. The learning of Galen produced medical progress for centuries. Scholasticism produced monuments of thought and theology such as the works of Thomas Aquinas, but in its more degenerate stages we remember the erudite doctors learnedly debating how many angels could fit on the head of a pin. Hindsight reveals sculpture in Illinois

now under construction at Gould Center here.

The 28-foot-high work being built by Norwegian artist Carl Nesjar in the unique medium of engraved concrete was designed by Picasso in 1962 as one of his famous series of "Dejeuner sur l'herbe" outdoor figures.

Nesjar has constructed all 16 outdoor sculptures designed by Picasso for public space. ROLLING MEADOWS, III. (AP)—"The Bather," a major public space sculpture designed by Pablo Picasso, is now under construction at

work on "The Bather" is scheduled for completion in early 1975. Gould Center, a 40-acre commercial and recreational complex, will be completed in late 1975.

Nesjar collaborated with Picasso from 1956 when he first introduced the famous artist to the engraving technique. Literally "drawing" into concrete by sand blasting, Nesjar succeeded in executing Picasso's sculptures from his models, marking the first time Picasso could create his sculpture on a monumental scale. He gave Nesjar the sole rights to execute the pieces he approved for this medium.

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academics objectively, and the extent and diversity of contemporary education makes generalization dangerous. Nonetheless, one can hazard some observations.

Emerson observed that the true scholar cannot be a bookworm, a recluse, or a valetudenarian; he must be an active participant in life. The American scholar naturally fit this description. Often scientists or historians had ot her employment and pursued their studies as an avocation. Gradually, however, scholarship has become more professionalized. Competition for academic preeminence is vigorous, and for the professor, not only is study a full-time job, but even family, social, or civic even family, social, or civic duties may become burdensome. This may place the professor or social scientist in paradoxical position; his ostensible goal is to understand the deeper realities of man and society, yet his own life style

(Continued on Page 37)

greatness

"From the cowardice that shrinks from new truth, from the laziness that is content with half truth, from the arrogance that thinks it has all the truth – Oh God of Truth deliver us."

If any man or group of men acted in the spirit of this is prayer of the ancients, a meaningful destiny would invariably be achieved. Attaining prophetic destiny does not come by independent of increasing knowledge and the willingness pathe implications of increasing knowledge and the willingness pathe implications of increasing knowledge and the willingness to accept those implications. To be unaffraid of new ideas, to be discontent with present understanding, and to be sensitive all to oen's own limitations, is to be directed toward a threatingful destiny.

If, however, one were to outline the steps by which prophetic destiny is attained, the implication would be that the nature of that destiny is fully understood. This attitude of itself constitutes a major obstacle to achieving full potential. Brigham Young believed that there was not a single revelation which was "perfect in its fulness" because of man's inability to receive perfect understanding. Perhaps, it is nevelation which was under believed that their sculls capable of understanding it. For the time being we must be content to say with Cowper, "God is his own interpreter, and He will make it plain."

What God has made plain, however, is that Brigham Young University has a unique role to play both in the Church and in the world. According to John Taylor, the university was established "to afford our own children greater facilities to become learned... and become progressive, intellectual, and informed ... And then by having faith in God, we might stand as far above the nations in regard to the arts and sciences, politics, and every species of intelligence, as we now do in regard to religious matters." Buy we destined to become "the greatest church university as a special organ of the Church, and Brigham Young University as a special organ of the Church, is committed to the pursuit of all knowledge. Further the Church and the university are to excell in this pursuit to a degree that will enable the pursuit of the world.

What God has made plain,

however, is that Brigham

Young University has a unique role to play both in the Church and in the world promote the welfare of mankind intellectually as well as spiritually. BYU's destiny, then, is to become a great

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university.

The implications of being a great university, however, must not be accepted as implicit. To the American mind "great" usually translates "bigger and better." There is no reason why BYU must slavishly imitate or outdo the Jones' university. For many reasons, this university is in a very unique position to make important choices as to the type of institution it will become. This puts BYU in an uncertain stance. On one hand the university must not be led with a ring in its nose behind the community of world universities and on the other hand neither must it become an enclave for naive religious fundamentalism.

The resolution of this dilemma is found in the unique Mormon concept of truth. Joseph Smith affirmed that true religion circumscribes all truth and Brigham Young said that, "First and last, the Gospel is learning unlimited." In this cosmology all truth is divine and thus all truth is of intrinsic worth. Since all truth is divine and interrelated, there is no need to make hierarchies of truth or to subjugate some truths to other truths. The people most destructive of true religion and true science are those who wish to make one dominate the other. Speaking of such people Brigham Young said, "Shall is it down and read the Bible, the Book of Mormon, the Book of Covenants all the time," says one. Yes, if you please, and when you have done you may be nothing but a sectarian after all. It is your duty to study everything upon the face of the earth in addition to reading those books." The truly great university, therefore, will be the one where as Joseph Smith said, "Mind and heart must expand together." At BYU there should be no need to play one truth against another or to descredit the origins of a truth. If there is anything of good report in any university, we seek after these

things. Thus there is no need either to slavishly imitate others or piously reject them.

At BYU there should be no

need to play one truth

against another or to

Since Brigham Young University owes alligiance only to truth, it is free to glean that truth from wherever it may be found in heaven, earth, or hell. It is in this capacity that lies the university's most potent germ of potential destiny. There is no reason why all truth must come through us, but every reason why it must be embraced and preserved by us. The idea that the Church (or the university) is to be an Athens or an intellectual gathering place was first expressed as part and spared of the physical gathering. "... the business of the Elders of this Church," said Brigham Young, "is to gather up all the truths in the world pertaining to life and salvation, to the Sciences, and to philosophy, wherever they may be found in every nation, kindred, tongue, and people, and bring it to Lion."

If the Church and the University are to eventually be the shrine for all truths, then a logical way to begin would be to make BYU a communications center for LDS scholars. Obviously BYU does not presently have the facilities to draw all LDS scholars in all fields, but as John Sorenson says, "BYU might become the headquarters, (or kind of secretariat) of a Mormon academy of arts, letters, and

a truth. If there is anything

of good report in any

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(Continued on Page 34)

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AT ALLEN'S

sciences in which the best LDS scholars throughout the world could share as associates in the tasks of kingdom-building through their specialties." "BYU Studies" is a start toward this ideal, but it is only a start. In the last several years a number of student and professional groups or publications have appeared and then died. The reason usually given is that a good cause not wearing the official seal of approval in Mormon society cannot survive. Perhaps only BYU can legitimate and foster a number of these outlets for creative and academic expressions. Only if such publications and organizations exist, will any significant portion of available truth be

Special emphasis must be given to those disciplines in which BYU is capable of gathering both resources and competent personnel. With the expansion of a number of church programs in foreign countries, for example, BYU has unique potential to be unquestionably superior in languages, humanities, and the behavioral sciences. For lack of proper emphasis, however, thousands of returned missionaries let two years of language training and cultural exposure go dormant. BYU has the possibility for inter-culture study which, perhaps, no other university can duplicate. With a little encouragement both prior to and after

an imarguably good reputation in unese fields would come the ability to attract competent people in other fields and so the results would regenerate themselves.

In addition to serving as a locus for LDS scholarship, and specializing in promising a areas, BYU must begin to seriously a inventory what other universities are doing and make contributions thereto. With a unique perspective, LDS scholars could knowledge. We cannot afford to have our scholars turn in and close themselves off to prevailing currents of thought. This would a invariably atrophy the charge to gather in knowledge and to turn again and serve. Very often our tendency to turn inward results from simplistic and unsuccessful applications of profound gospel truths to complex situations. These failures are embarrassing and to be adaptable. It is perhaps only through application that gospel perspectives will be shown for what they really are. As a on our understanding the implications of our beliefs and being able to speak logically and intelligently... about them."

An honest attempt to apply LDS perspectives to complex would problems would do much to dislodge the religious pride which has been the thorn in the side of our potential destiny for some time. We have

effectively from being a light as the overmastering desire to be seen. True greatness speaks for itself and has no need to be announced. BYU needs to say a little less that it is the largest private university in the United States, and a little more that we are a growing university in more areas than just around the waistline.

It is in large part our desire to hide all our blemishes during the filming of "The Light on the Hill" that has stifled the honest expression and creativity that could have made us greater sooner. "Both creative science and revealed religion find their fullest and truest expression in the climate of freedom ..." said Hugh B. Brown. "Good himself refuses to trammel man's free agency even though its exercise sometimes teaches painful lessons." Creativity in its fullest sense means both successes and failures. That implies a degree of uncertainty and discomfort, but there is no other way to greatness. If BYU is to progress, it must trust its community to freely distribute literature, to produce a quality newspaper, to invite appropriate speakers, and to honestly pursue truth. All this involves the certainty of at least some mistakes. God Himself, however, could not induce a man to progress without taking these same risks. While expressing the need for critical introspection and freedom of thought, Brigham Young said, "the expanding mind must be openly and frankly critical, come hell or High Council." Usually it has not been hell or High Council.

expression or regulated creativity at the university.

When a feeling of trust is explicit within a community, agency much more effectively regulates itself. This is the key to all progression. This must be the central element of an academic community. The word university originally meant community, which naturally implies a sense of fellow-feeling or brotherhood. History repeatedly teaches that the greatest human achievements were not the products of isolated genius, but rather the associated efforts of great minds. Fellow-feeling, or love, or charity, whatever it may be called, is the key to BYU's destiny. There is power in the belief in the worth of souls that exceeds every other potential strength which the university may have. BYU is sometimes reputed to be intolerant of new ideas. Many incoming faculty, however, attest that the intolerance that exists at BYU is less destructive than the political infighting that exists elsewhere when people are academically "self"-oriented rather than "other"-oriented. Whatever the level of tolerance, "BYU can do better — that is the message."

An academic community which insisted unequivocably upon the worth of each member and made that feeling explicit, would be an academic community unexcelled. Too often some members of the community set themselves up as vigilantes to purge those who do not percieve, act or feel as they do. Too often the community

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demands the loyalty of its members but gives them no loyalty in return. Consequently, many of the most sensitive people leave or are driven out. Someone tall enough to do it must take down the "Love it or Leave it" sign from the BYU gate and put up a sign that says, "We Need You". Somehow there is nothing that will make a man sacrifice more than to know he is

Brigham Young University is in a unique position to make choices which will significantly affect its future. It may turn toward other institutions and become a self acclaimed zerox copy of it may turn inward and grow cancerously in its own incompleteness. Hopefully it will do neither. Hopefully, it will be sensitive to its own uniqueness; both its strengths and its weaknesses. With an honest self-appraisal, a sensitivity to the implications of the appraisal, and a discontent with anything other than meaningful progression, Brigham Young University could be well directed toward a destiny which exists for the striving, not for the arriving.

By STEVEN SMITH

I don't remember where this story happened, and it doesn't really matter except to say that it was in a certain to country which had long been if amous for the excellence of vits song. Singing was a kind of a cherished folk art and, as far cherished folk art and a say an aturally and inevitably as they learned to walk and talk. Foreigners travelling through the country were charmed by the enchanting melodies that were heard in every street and the course.

I suppose it was only itural that the people of this ountry became proud of eir superlative voices and sings, and in time they began suscienciously to cultivate se art. There arose an elite siss of musicians, some of composing beautiful rusic, while others tocalized in dramatic and sitive renderings of these timpositions. Musicians were such esteemed, but their life has a demanding one; they some of countries are expected to be moductive, creative, and winginal. The field was thus a might of singer and singer and seach the moductive one, and as each the moducing of the search of the search

productive, creative, and original. The field was thus a competitive one, and as each composer and singer strove to outdo his rivals, the country's underwent a gradual riking transformation. Iloped a new virtuosity, with wonder-provokuls, abysmal leaps from otes to low ones, and gascents through the But although the rof foreign listeners ver greater, there were in the country who in the country who da more somber note. Hought that music had e artificial and false at, for all its technical and fore the bonesty that had made

There was a very influential not merely academic or music critic (whose name I intellectual; it is "prophetic." forget, but I will call him That word makes the Iohn) who lamented the question distinctive; and it decline of true music. One also gives a clue to the also gi

Editor's note: This essay was awarded first place prize money in the Orson F. Whitney essay contest.

I ought to confess from the youtset that I find this essay volumest disturbing, perhaps reven dangerous. And having made that statement, I suppose I ought to explain it, hand I will. First, though, I and I will. First, though, I have the state of the s

e. The subject of this essay is, id "How can B.Y.U. reach its prophetic destiny?" That all kind of question might be asked at any university, le except for one word: prophetic. B.Y.U.'s destiny is not merely academic or intellectual; it is "prophetic." If hat word makes the question distinctive; and it he also gives a clue to the answer—and to the potential k problem. What then does prophetic." One obvious implication is that R.Y.U.'s eventual status

"Her? Heidel? Yes, she's are ours."

from the city, and I'm in the music business. I heard your daughter singing, and I think you should know that when you should know that when you should know that when I returned to the city. As he heard the felt sad, but now he had re new hope, and though he was already an old man, he resolved to live until he saw the resolved to live until he saw the resolved to live until he saw the reinstitution of good music in the country. He waited more than ten years, and then one day he slipped out of the city and climbed to the cabin. He found the old man and woman and as asked for Heidel? She's not here. She's down in the city."

"Heidel? She's not here. She's down in the city."

"Well, after you were here the last time, and you told us what a good singer she could be—and you being a music critic and all, we figured you ought to know—well, we sold some sheep and scrounged school. How's she doing of down there anyhow? We haven't heard. Has she turned and ran to the music to the country yet?"

John said nothing; he he found Heidel. "Yes, she's a student here," the school master said. "Seems to have very good potential and has ande considerable progress, though I can't say she's really polished yet."

He inshered her into the

"I shall be pleased to sing "I shall be pleased to sing Cherubini's Vocalise in C#minor, opus 26," she said, d making a stiff bow.

I will say no more about this story for now. Hopefully, its meaning will become evident before the end of this

ushered her into the ... "Sing, Heidel," said

supereminent university.
Take away these factors—the Holy Ghost, the revelations, the exalted Mormon conception of knowledge—and BYU has nothing to distinguish itself from other universities. The school still has the potential to be an excellent and respected institution—in fact, it may already be that—but the prophets seem to have envisioned something more

noble. The Gospel is our only unique advantage. If we deny the Gospel's essential role in academic pursuits, then there is not point in discussing the school's "prophetic" destiny. Here a note of caution is necessary. I am not suggesting that classroom prayers, devotionals, and participation in branch activities will generate great scholarship. "Learning by faith" and

(Continued on Page 36)

e's academy—was just beginning, Young clearly believed that but there were strong the revealed truths of the su indications of its ascendant Gospel would help to Tahe potential. Certainly a people illuminate other areas of Hour whose desire for learning was learning. He also stressed that the potential certainly a people illuminate other areas of Hour whose desire for learning was learning. He also stressed that the Holy Ghost should be a complete that intelligence is the Recognition of these displayed that intelligence is the Recognition of these displayed that in high academic attainment.

In high academic attainment. Our present age is perhaps expected, in time; to achieve vision of B Y U's destiny. In high academic attainment. Our present age is perhaps expected, in the encouraged more skeptical about invisible in a control of these displayed that it provides that the provides that the prov

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